

Board of Supervisors Minutes Awarded

ALPINE — Beginning with the publication of this week's edition of the Town and Country News, readers will find on Page 10 and 11, the abstract of minutes of the Board of Supervisors.

Bidding lower than other county newspapers, this paper will have the privilege of publishing these minutes each week for the next year.

Because of the widespread interest in what actions our Board of Supervisors take, Alpine will receive wider recognition at a time when this recognition is vital to our growth.

Many of you will find the items listed of great interest if you will take the time to read them. Because here in the Town and Country News will be recorded the weekly decisions that are made by this most important group.

Theme Followed This Summer

ALPINE — One hundred and forty two students of the Alpine area presented themselves for the first day of summer school, July 1. Mark Kerby, director, reports.

The students showed themselves enthusiastic and eager to learn.

During the summer, the children expect to have many exciting experiences, especially in the areas of reading, writing, speaking and listening and librarianship. All of these will be based on experiences they will have in their unit "Communication and Sound."

Children in grades five through eight will spend most of their time in the auditorium which has been made into a Communication Center.

Here they will set up and run their own library, equipped with film strips and interesting books of every type. Besides this, Audi-Visual, S.R.A. Reading, Telephone Maintenance, Science, Listening, Remedial and Accelerated Reading centers are available to them with telephones connecting the centers.

This will give them many

experiences in the art of listening and speaking. Writing experiences will take place as the children share letters with "Pen Pals" in schools in Manila, Philippines. This should give them a chance to become better acquainted with the children in that part of the world about which they will be studying.

To highlight the session at Alpine School Auditorium, the Pacific Telephone Company expect to call Dr. Alejandra Albert Elementary School in Manila.

The actual conversation will be televised over KOGO TV, Channel 10. Parents will be invited by the students to see the presentation of this program and hear both sides of the conversation through a special monitoring system.

In addition to this program, students will have experience with new and interesting materials in Modern Math for an hour each day.

With such a varied program available, both faculty and students at Alpine are looking forward to a most exciting and education summer.

Visitors On Increase

SAN CLEMENTE — Visitors to the San Onofre Nuclear Information Center five miles south of here have increased to 3700 a week since the start of school vacation — a jump of 85 per cent, San Diego Gas & Electric Company has announced.

To accommodate the surge of activity, visiting hours will be extended for the rest of the summer. New hours, effective July 1, will be from 9 a. m. to 7 p. m. Monday through Saturday and from 9 a. m. to 7:30 p. m. Sunday.

The information center is on a bluff overlooking the San Onofre Nuclear Generating Station, which is being built for San Diego Gas & Electric Company and Southern California Edison Company. The 450,000 kilowatt station is scheduled to start operations in 1967.

More than 39,000 persons have visited the center since it was opened February 12. They have come from around the world. They averaged 2,000 a week until school ended for the summer.

Revised Freeway Routing Under Consideration

SACRAMENTO — The California Highway Commission today took under consideration the adoption of a revised freeway routing for approximately 6.4 miles of Interstate 8 in San Diego County, between 0.6-mile west of Japatal Valley Road and 1.1 miles west of Laguna Junction.

This section was included in a 27.1-mile freeway routing between Greenfield Drive, east of El Cajon, and Laguna Junction, which was adopted by the Commission in March, 1959.

The revised routing which had been recommended by State Highway Engineer J. C. Womack would climb easterly from Japatal Valley Road over moderately rugged hills to a mesa south of Guatay Mountain. It then would descend across rugged terrain to Pine Valley Creek, crossing it on a 400-foot high bridge, before climbing along a side canyon to rejoin the previously adopted routing on the south rim of Pine Valley.

This revised alignment was identified as the "red" alternate at the public hearing conducted by the Division of Highways in San Diego on May 4.

In making his recommendation, Womack told the Commission that the revised routing would cost \$2,800,000 more for construction and rights of way than the one previously adopted, but would save about \$8,400,000 in 20-year user benefits.

He added that this alignment has better grades, is 1.8 miles shorter, and has better exposure to the sun, thus minimizing snow and ice conditions.

Among other reasons for his recommendation, Womack said that this alignment affects fewer homes and improvements, and avoids groves of oak and pine trees and two national forest picnic and recreational areas that would be required by the previously adopted routing.

The Commission requested Womack to ask the San Diego County Board of Supervisors if it wishes the Commission itself to hold a public hearing on the matter.

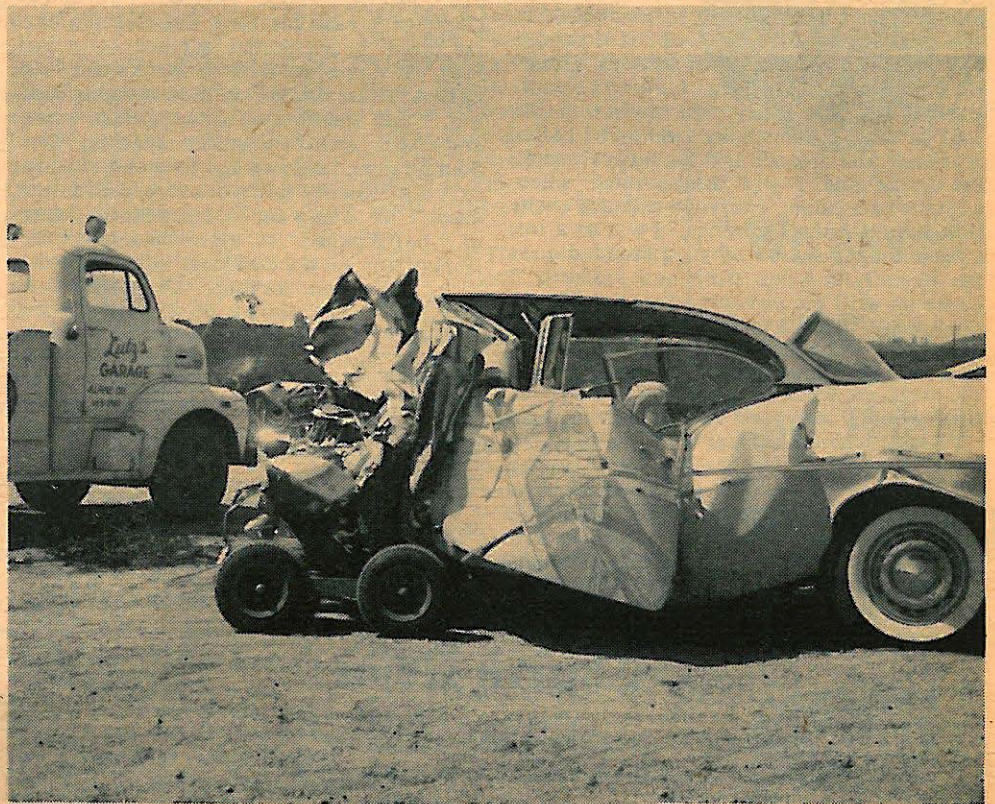
Plans of the Division of Highways call for the construction of a four-lane freeway with a minimum median width of 100 feet at an estimated cost of \$14,600,000 including rights of way.

Start of construction will depend upon the availability of future highway funds.

Activities Planned

ALPINE — The Alpine Youth Center will be contributing to the recreation of the area by having games for both boys and girls.

The games are scheduled Monday through Friday from 1 to 3 p. m. commencing on July 6th.



EARLY MORNING ACCIDENT: Lutz's Garage responded to CHP call to scene of accident involving two cars in a head-on collision near Flinn Springs. Car pictured above was approximately 15 feet long, is now about 9 feet long. According to reports the driver was passing and hit another car which had pulled to the side of the road to avoid him. One fatality and two seriously injured was report at press time.

(Town and Country Photo)

Gift to School Received

SAN DIEGO — Plans for starting a home economics program next fall for seventh and eighth grade pupils of the Alpine Elementary School have received a big boost with the gift to the school of a modern electric kitchen range.

It was given by the San Diego Gas & Electric Company, the San Diego Milk Council and the San Diego County Fair. It will be presented to the school when classes start again next semester.

The range was one of three used for the cake-baking and pie-baking contests sponsored by the three organizations at this year's county fair. Winners of the contests received the other two ranges as contest prizes.

The range for the Alpine school's home economics class is a 30-inch 1965 model General Electric. It has four surface cooking units, a self-cleaning oven, and an automatic clock.

Association Meets

ALPINE — A board meeting was held Wednesday evening, June 30 at the home of Mr. and Mrs. S. Emmet Van Note.

The proposition to have the Association incorporated was argued pro and con. The proposed Alpine Taxpayers Association was also taken up as was a discussion on how to help accelerate the installation of fire hydrants.

The above mentioned projects will necessitate a general membership meeting to get the members approval. It was agreed that a membership drive at this time would be advisable.

RYAN APPOINTED TB CHAIRMAN

ALPINE — Appointment of Leo F. Ryan, principal of Alpine Elementary School, as Alpine area chairman for the Tuberculosis & Health Assn. of San Diego County was announced by Mrs. Kirk Abbey, president.

The health agency — which is supported by local Christmas Seal contributions — is stressing the fact that a dramatic downturn in tuberculosis case and death rates has reversed itself in many places including San Diego County.

Mrs. Abbey said some other

common respiratory diseases — which Christmas Seals help fight — are influenza, pneumonia, bronchitis, diphtheria, common cold, lung cancer, emphysema, bronchiectasis, sarcoidosis, histoplasmosis, coccidioidomycosis (valley fever), blastomycosis, asthma, and hay fever.

She said the TV association has a four-point program: professional and public information and education, case-finding, medical research and rehabilitation.

HORSE SHOW BUTTONS TO BE SOLD

ALPINE — Bright orange bumper stickers, advertising the Alpine Viejas Days Horse Show on Aug. 7 and 8, are becoming conspicuous these days all around this area, thanks largely to the cooperation of various Alpine service stations whose attendants have been attaching them to their customers cars.

The bumper stickers have been provided through the courtesy of the Horse Show committee.

Paul Nichols, chairman, reports the large buttons will go on public sale on July 12 at a nominal cost of 25¢. They will be available at the Alpine Chamber of Commerce office, the Security First National Bank, Rexall Drug Store and other places of business.

Memorial Gifts Honor Local Residents

SAN DIEGO — In June, 346 Memorial gifts totaling \$2,767.10 were received by the San Diego County Heart Association. Memorial gifts for the fiscal year beginning July 1, 1964, totaled \$33,816.93 as compared with \$30,460.03 contributed to the Memorial Fund for the previous fiscal year.

The contributions honored 293 county residents and 53 out-of-county residents.

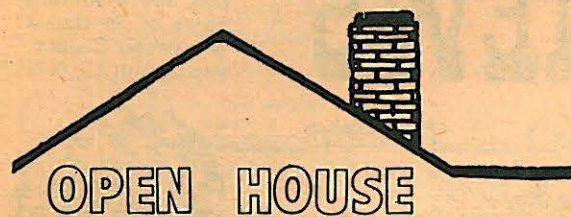
Memorial funds were used last year to support heart research and studies at Sharp, Scripps and Grossmont Hospitals as well as other county locations.

Those remembered in the Alpine area were Harry A. Colby, Rt. 1 Box 246, and Anna E. Johnson, Rt. 1, Box 5880.



HIGH 99 Ave. High 95 Low 54 Ave. Low 62

No rain for the season.



By RUTH FULLER

Poetry is - A Many Splendored Fling

By MARIE KRAMER

In response to my request for poetry from the children, I received these little gems from a six year old. I would like to share them with you and encourage other children to write. It is such fun and a real challenge.



LULLABY TIME

Moon is shining
Bright in the sky
Now it is time
For a Lullaby.

By Colleen Hansen

THE HAY NEST

I have a word
About a bird
He built a nest today
He built it out of hay.

By Colleen Hansen

IT IS NOT THE STREET

It is not the street that bears us up
as we walk—
It is faith,
Without faith, who can stand—
let alone walk?
With faith, what road do we not dare
take?
Having faith, one walked on water.
Having faith, some walk on air
and circumnavigate the heavens.
Every step a man takes is a venture in
uncertainty—
But when we step on faith,
we step as on a rock of reassurance.
We walk as if God has us by the hand,
and our life is a journey into jubliance.
Children, walk on faith.

James Dillet Freeman

"Dig anywhere in the earth and you will find a treasure, only you must dig with the faith of a peasant" — KAHLLIL GIBRAN.

If You Live Here...

Yougart, Old Food

Yogurt, one of our oldest known foods, was eaten by Moses and his followers on their search for the promised land.

Gladiolus bulbs that . . . bloomed earlier and have browned off by now should be lifted and the tops cut off about an inch above the corm. Dust them with insecticide and store them in a cool, dry place.

You can . . . plant Michaelmas Daisies now for clouds of lavender-blue in late summer. If you didn't put in chrysanthemums before this, you can still plant them from containers or plant bands and they will bloom on schedule. Keep them well watered and feed them regularly until buds begin to set.

You can bolster summer color by planting canna lilies from one-gallon cans now. Dwarf types are excellent for container growing and they are available in many colors. Apply bait to control snails around plants.

Don't . . . let your roses dry out and keep removing any growth that appears below the bud union.

This is . . . the time to see summer shrubs in bloom and choose the colors and shapes you want in your landscape. Oleanders, hydrangeas, hibiscus and abelia are some to consider and for a cooling sky-blue to freshen a July garden, don't miss the appealing Blue Cape Plumbago.



- ALPINE**
Alpine Community
Queen of Angels Catholic
First Southern Baptist
First Baptist, Willows
Alpine Lutheran
Bethel Assembly of God
- THE CREST**
St. Louise de Marillac
Community Church
Chapel of the Hills
- DESCANSO**
Blessed Sacrament Church
Chapel of the Hills
- HARBISON CANYON**
Community Church
Baptist Church
- LAKESIDE**
1st Church of Christ, Scientist
- MT. LAGUNA**
Our Lady of the Pines Chapel
Community Presbyterian
- PINE VALLEY**
Church of Christ

I'D BE THE first to admit that there are many fields of endeavor in which I do not excel. There are things I do only passably well and I am a notorious failure in others. But I have always prided myself on my cooking. I love to cook. I do it enthusiastically and whenever there is a special occasion in the offing, I enjoy dispensing food and hospitality. My mother-in-law will be having a birthday soon and I called relatives and friends and issued invitations for dinner and I was disappointed when, without exception, everyone seemed unenthusiastic about the project. I was at a loss to explain the reason why. I brooded over the matter for some time and suddenly I came up with the obvious answer. I like to cook but I never experiment any more. I depend on tried and true menus and checking back a little showed me I had been serving the same identical dishes to the same identical people over and over. Just because my green bean salad was a success the first time, was no excuse for forcing it on the same group, time after time. I recalled once, long ago, when my brother came to dinner and I made an apple pie. "Ruth," pronounced my brother, "makes the best apple pie I've ever tasted," then he chuckled as he added, "and I have a mental picture

of her frantically turning out apple pie after apple pie after apple pie. . . ."

AND SO, IN shame and humiliation, I got hold of a book called "Twenty One Gourmet Meals for Easy Entertaining" and sat down to check the recipes in detail. First, I came up with a fascinating one, called "Roast Capon with Mushroom Stuffing," and the recipe alone covers a page and a half. Or, if you prefer, there is "Boeuf Bourguignon," only a page long and not quite so complicated — but it does sound different, doesn't it? There are "Cutlets Marie Caprano," half a page . . . all of these immensely superior to the common ordinary baked ham I've been serving. Or, anyone for "Shrimps, with Hearts of Palm?" Sounds very exotic and certainly different. Do you care for chicken livers? There's a gem called "Chicken Livers Chasseur," which the book says you should "encourage guests to help themselves to. If you really want to be different, try "Chicken Gizzards en Brochette. . . ."

I STILL WANT to entertain my mother-in-law on her birthday but I am now persuaded it would be best to make reservations at a really good restaurant so that everybody, including me, could enjoy the occasion!

Trailer Living Church News

By LILLY LEINHAUPEL

FIRST BAPTIST OF ALPINE

The Fourth of July indoor picnic at Alpine Oaks Mobile Estates Sunday, was a gala event with sixty four residents and guests. The food was delicious as usual, all prepared by the ladies and the tables were so pretty. After the

Wednesday, July 14th, is the date set for the regular monthly pot luck dinner that is to be held at the church on East Victoria Dr., Alpine.

This is a time for fellowship and getting acquainted,

WITNESS, we had the outdoor fleboard courts, we went back into the clubroom to eat leftovers.

are held briefly at the close of the dinner.

All who are interested in this event, are cordially invited to attend.

Guests included Mrs. Jacqueline Nikol and Mrs. Bess Bretz, friends of Mr. and Mrs. Ernie Waibel, Mr. and Mrs. Fred Hadden, brother of Bill Hadden, Diane and Beverly Mitchell of Corpus Christi, Texas, spending the weekend at the park with their granddad, Frank Sevcik, also Gladys Beckman and Tommy and Chris Clarke. It was nice to have Mr. and Mrs. K. Balcomb of Apache Junction stay over long enough to join us in the July 4th celebration.

ALPINE LUTHERAN

Friends of this church are reminded that the worship service begins at 9 a.m. and is held in the Woman's Club. Pastor Edgar Hoeneke will be the speaker. Sunday School follows at 10:15 and all who have an interest in the Lutheran Church are cordially invited to attend each session.

ST. LOUISE DE MARILLAC

Redecorating and refurbishing continues at St. Louise. This week the Church Hall has been completely painted in light sandalwood color. The men and women of the parish have been giving generously of their time and talent to make St. Louise a show place on the Crest.

Recent visitors to St. Louise included the Very Rev. John Baer, president of St. Francis College, Rev. Terence Van Orshoven, econome of Immaculate Heart Seminary, and Rev. E. Wick, pastor of Ramona.

FIRST BAPTIST OF THE WILLOWS

The pastor and his wife, Rev. and Mrs. William Bray, have left for a brief vacation to the

The Bill Thompsons are home again from their visit to Moro Bay and not to Monrovia as I reported last week.

The wandering Keelings breezed in one day last week in a beautiful new car. Good luck and welcome home, Katie and Bill.

Mr. and Mrs. M. Woolery are home from a visit with their daughter and family in L. A.

Mr. and Mrs. W. G. Sheets and Mrs. Eva Price of Van Nuys were houseguests of the W. Bartges.

Morgan and Lillian Ward enjoyed a short visit from Lil's brother and wife, Mr. and Mrs. Thomas Sheridan of Studio City.

Mr. and Mrs. Dan Huffman attended the wedding of their grandniece Laura June Hovland on Saturday, July 3rd at the Pacific Portal Community Presbyterian Church in San Diego.

Mrs. R. Hadaway was confined to Grossmont Hospital for several days and is back at home again, feeling better. Ralph Hadaway is still in Navy Hospital but we expect him to come home on Thursday.

northern part of the state and Oregon. Just shortly before their departure, their son Richard was stricken with the measles but fortunately they cleared up quickly and they were able to go on their trip.

In Rev. Bray's absence, the Rev. Sidney Shinall will speak on Sunday the 11th, and the Rev. Bray will be back in the pulpit on Sunday, the 17th.

The Men's Brotherhood will meet on July 10th Saturday.

Plans are moving forward for the All-Church picnic that will be held on the 24th in Pine Valley.

Sale to be Held

ALPINE— The Alpine Amigos 4-H Club will be holding a rummage sale. The time slated for the sale is July 10th and 11th at Landts Appliances on Highway 80.

The young people will be grateful for any donations that anyone might have to offer for this project.

Anna Hume at 445-2062 or Martha Schwenck at 445-2936 may be contacted and they will be glad to see that donations are picked up.

It's In The Library

By ELIZABETH C. WEST

Registrations for the Smokey Bear Summer Reading Club are open. Any child who reads ten books will be eligible for a certificate. The books should be on nature, biography or non-fiction. These are the books with numbers on their backs, located on either side of the library door.

When Barbara Svensson came in to the Library to register, she signed her name, age, grade and mailing address. The latter was a new box number at the Post Office. Seems the wind had blown down the rural route box. By coincidence the youngest Svensson girl had just checked out a new book called "The Wind" by Jeanne Bendick!

Library Hours Are:
Tuesday 1 to 5
Thursday 1 to 5
Saturday 10 to 2

First Baptist Church of The Willows
3520 Highway 80
445-3702 Emergency, 445-2502
REV. WILLIAM BRAY PASTOR
Affiliated with the American Baptist Convention
REV. SIDNEY SHINALL SPEAKS BOTH SERVICES
Sunday School 9:30 Mid-Week, Wednesday 7:30 p.m.
BYF Hour 6 p.m. Nursery available
You are cordially invited to attend all church events.

So. Baptist Church - Alpine
Sunday School 9:45 a.m. Worship Service 11 a.m.
Training Union 6 p.m. Evening Worship 7 p.m.
Wednesday Service 7:30 p.m.
Member of the Southern Baptist Convention
BEAUTIFUL ORGAN MUSIC J. C. ARNOLD, Pastor
You are cordially invited to attend all of our services.
East end of Victoria Dr. north of Hwy. 80



SCHOOL BOARD
Second Monday at 8 p.m. at the Alpine School.

FIRE COMMISSIONERS
Third Monday at 8 p.m. at the Fire Station, Hwy. 80.

ACACIA CLUB
Second Friday at 6:30 p.m. at the Youth Center.

LIVELY OAKS
Monday, 11 a.m. to 4 p.m. at the Youth Center.

WOMAN'S CLUB
Second and fourth Tuesday, 2 p.m. at their clubhouse.

YOUTH CENTER BOARD
First Monday of the month at 8 p.m., at the Youth Center.

KIWANIS CLUB
Thursday, 7 p.m. at Fuller Hall.

VICTORIA AREA CIVIC ASSOCIATION
445-2882

FLEET RESERVE #258
Second Tuesday, 8 p.m. at Fuller Hall.

CHAMBER OF COMMERCE
Third Wednesday of each month at 8 p.m. at the Woman's Club.

Editor's Note: If we have not listed your organization, will you be so kind as to call us at 445-3133 so that we might add it to our local activity list.

TOWN and COUNTRY NEWS

Established October 10, 1958

P. O. BOX 8, ALPINE, CALIF
PHONE: 445-3133
Adjudicated a newspaper of general circulation by the Superior Court of San Diego County, California, Nov. 12, 1959. No. 638,684.

Entered as second class matter at Alpine, Calif.
SUBSCRIPTION RATES
Single copy 10¢
Per year, \$3
Member of the California Newspaper Publishers Association, Incorporated
Ronald Van Til, publisher
Edith Van Til, editor

Cookies - Crisp And Coconutty



This crisp cookie, delectable with flaked coconut and pecans, is spiked with cinnamon; it's a perfect accompaniment to tea for the grown-ups, milk for the youngsters, or just for good eating any time.

For a change, chill this cookie dough until it can be handled easily; then form into small balls and place on greased baking sheets. Flatten with the bottom of a glass dipped in flour. Bake as for drop cookies.

Coconut Crisps

- | | |
|--|------------------------------------|
| 2 cups sifted all-purpose flour | 1/2 cup firmly packed sugar; brown |
| 1/2 teaspoon double-acting baking powder | 2 eggs |
| 1/2 teaspoon baking soda | 1 tablespoon milk |
| 1 tablespoon cinnamon | 1/2 cup finely chopped pecans |
| 1/2 cup butter or margarine | 1 1/3 cups (about) flaked coconut |
| 1 cup granulated sugar | |

Sift flour with baking powder, soda, and cinnamon. Cream butter, gradually add sugars, and cream until light and fluffy. Add eggs and beat well; then add flour mixture. Add milk and blend well. Add pecans and coconut. Drop from teaspoon onto greased baking sheets. Bake at 375° for 10 to 12 minutes, or until lightly browned. Makes about 5 dozen cookies.

Alpine Obituaries

LILLIAN CHARLOTTE JUTILA

Mrs. Jutila died Thursday. Graveside services were held Monday at 2 p.m. in Alpine Cemetery. She was 49 and lived at Rt. 1 Box 285.

Besides her husband, Waino John, Mrs. Jutila leaves a daughter, Shirley Carlol of Atwater, her parents, one sister and one brother, and one grandchild.

Paris Mortuary was in charge of the services.

CHARLES E. DURBIN

Mr. Durbin, 69, of Rt. 1 Box 453, died Wednesday in an El Cajon Hospital. Services were at Paris Mortuary with Rev. Richard R. Davis in charge.

Mr. Durbin had lived in the area for 48 years and owned and operated Durbin's Feed & Supply, El Cajon.

He is survived by his widow Lula May; a sister; two grandchildren; and four great-grandchildren.

Interment was in Glen Abbey Memorial Park.

LEWIS W. HAKE SR.

Tuesday, services were held for Mr. Hake, 72, of 1499 So. Grade Rd., in Greenwood Mortuary. He passed away on Friday.

He is survived by his widow Anna; two sons; one daughter; a brother; a sister; six grandchildren.

Interment was in Greenwood Memorial Park.

QUESTION: I have never more than tasted anything alcoholic in my entire life, and neither has my husband. Although some of the answers to people's questions which you give in your column strike me as being rather far-fetched, still I suppose you know what you are doing because, as you say so often, you have an alcohol problem yourself.

Our problem is that our teenage son (not quite 18) is running around with a fast crowd and drinking worse and worse all the time.

He was such a fine boy, up until only a short while ago and acts like a common drunken tramp.

In high school he was almost a straight "A" student. He was active in sports, particularly basketball and he was very popular too. We just took it for granted he would go on to college and become a professional man. I tell you, Mr. Tinker, to watch what he is doing to himself is just breaking our hearts. He's like another person when he is drinking.

One of his friends is a high-school dropout who went to work in a filling station and now our son is working there too instead of continuing his studies, as we beg and plead for him to do.

I don't mean to sound snobbish about those who work with their hands, but our boy could be preparing himself for a fine future, since his father would be able to finance his entire college education for him. But, instead of that, he is throwing his life away and drinking worse and worse and hanging around with the kind of low persons who can do nothing but drag him down to their level.

His father and I are at the end of our rope. We have tried pleading, scolding and threatening, but nothing

seems to do any good. It is terrible to see this thing happening to our only child and not be able to do a thing to prevent it or to help him.

Perhaps a letter from you will help. I pray it will.

ANSWER: Yes, your alcohol problem is a heartbreaking one indeed. You are not alone, though, for many parents have your same problem.

In my opinion, your prayers will do a great deal more good than your scoldings. I'd advise you to start attending Al-Anon meetings at once. This will give you a clearer view of your problem and aid you in dealing with it intelligently by listening to others with your same difficulty as they talk about their problems and how they dealt with them.

I'm sending you a copy of my brochure, "Hope for the Alcoholic;" it contains a great deal more information and advice than I could ever condense into this column or in the letter which I'm sending separately.

In the meantime, please remember that your son is a sick boy, not necessarily a wicked or immoral or depraved boy. Treat him accordingly. Above all, let him know that you love him and want to help him. Do NOT scold him or nag him or threaten him any more than you would scold him or nag him or threaten him if he had broken a leg or developed heart trouble or schizophrenia or any other form of illness.

Try to understand that his alcoholism is an illness and as such, is treatable. Be happy that you were wise enough to have started doing something of a positive nature by taking steps to obtain outside help. Be thankful this terrible affliction showed up in your son early in his life and while he's still at home, where you may help him. Take a terrible example from

Youngsters Win Fair Awards

DEHESA — Home Economics winners at the County Fair from Dehesa Valley 4-H Club were as follows:

Blue Ribbons:
Clothing — Blue Ribbons: Gale Ward, Jane Howard, Elizabeth Thompson, Sheila Sweet, Sally Fields.

Red Ribbons:
Marsha Ward, Sheila Sweet, Elizabeth Thompson, Cathy Hasbrouck, Sally Fields, Nancy Fields.

White Ribbons:
Suzie Fields, Elizabeth Thompson, Jane Howard, Marsha Ward.

Food Preparation - Blue Ribbons:
Elizabeth Thompson, Nancy Fields, David Connell.

Red Ribbons:
Harold Connell, Marsha Ward, Sally Fields, Elizabeth Thompson, Cathy Hasbrouck, Nancy Fields.

White Ribbons:
Gail Ward, Marsha Ward, Elizabeth Thompson.

Ancient Babyloianians worshipped the cow as a Goddess. She was called the mother of the moon, and her milk was the sacred drink of the Gods.

old goats such as I, who muddled through more than a quarter of a century before he ever had even a suspicion of what his problem was.

Dairy farming is the only form of agriculture found in each of our 50 states.



"We saved \$187 on our Home Improvement Loan at

First National Bank
OF SAN DIEGO

MEMBER FEDERAL DEPOSIT INSURANCE CORPORATION

KIP'S ORDERS TO GO
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442-1211

Business Cards Simulated Engraved

Black or Blue — \$5.50
Two Colors — \$7.00

Economy Line

Black or Blue — \$4.50
Two Colors — \$6.50

Town and Country NEWS

POST OFFICE BOX 8 ALPINE, CALIFORNIA
PHONE 445-3133



Brides' delight...

our beautiful Flower Wedding Line Invitations

Good taste needn't be expensive. Our beautiful Flower Wedding Line proves this with the most exquisite papers, type faces and workmanship you could wish for! It features genuine hand-crafted Copperplate Engraving and Heliograving - rich raised lettering - elegant as the finest craftsmanship - yet costing so little! Come see our unusual selection - one perfect for you!

Town and Country NEWS

POST OFFICE BOX 8 ALPINE, CALIFORNIA
PHONE 445-3133

SWAPMEET

Aero Drive-In

1470 E. Broadway, El Cajon
9 to 5, Saturday & Sunday
Saturday, 35¢ & 50¢ per car
Sunday, 50¢ & \$1 per car
PHONE 444-8800

THE alpine

CONVALESCENT CENTER
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M. A. A. PATIENTS

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Chevrolets - Chevies - Chevy II's - Corvairs - Corvettes and Trucks



and Trucks and Trucks



NOW IN PROGRESS! THE HATCH
Trade-O-Rama SPECTACULAR!

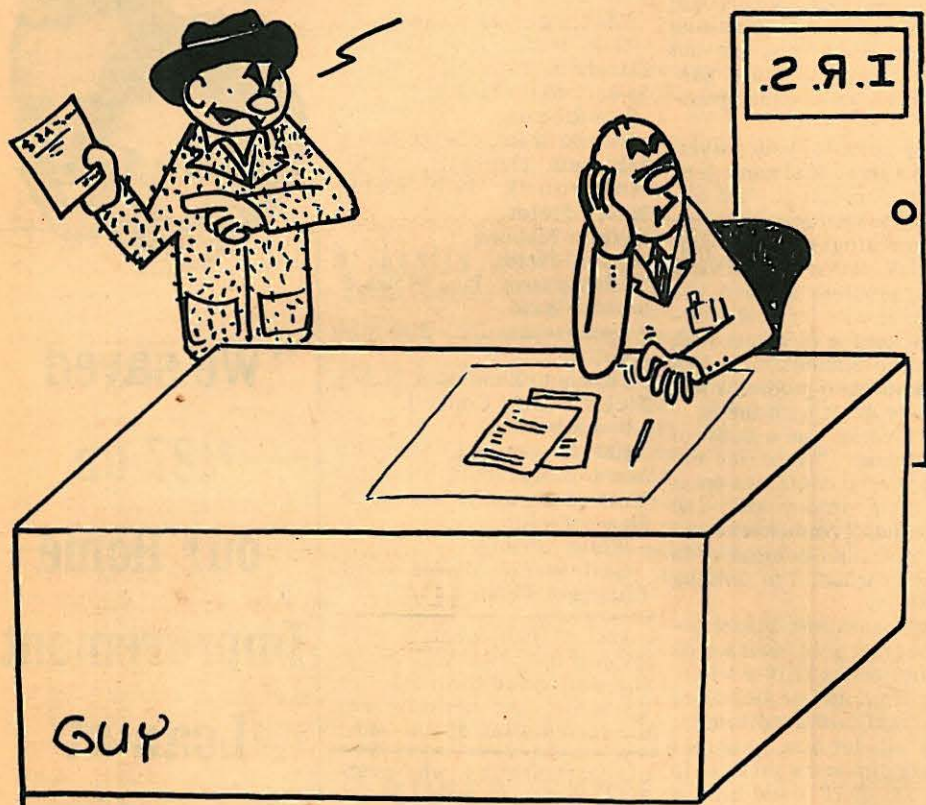
(any old car is worth hundreds - late models worth more than ever!)
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850 EL CAJON BLVD - CITY OF EL CAJON

WHADDAYA MEAN I CAN'T CLAIM BOWLING EXPENSES AS CHARITY? I KEEP THAT GUY IN BUSINESS!!



Your Blood is Always Needed

Any wedding is news. But the marriage recently of Judith Ann White, 20-year-old Ashland, Mass., girl, was so outstanding an event that congratulatory messages came from President Johnson and movie star Gregory Peck while newspapers across the country featured the story.

The reason was that eight and a half years ago Judith's bathrobe caught fire as she was heating milk for her puppy. She was so badly burned over three fourths of her body that her chances of living were considered only one in a hundred.

But at Chelsea Naval Hospital in Boston where she was taken (she is a Navy man's daughter) there was fine care and a blood bank with not only enough blood to bring her out of shock but to supply blood for 77 transfusions during 40 operations which saved her life and her beauty.

If anything were needed to prove the value of the volunteer blood donor programs of the American Association of Blood Banks and the American Red Cross, we believe the story of Judith Ann White does it.

We cannot all be doctors or run hospitals but all of us between 21 and 60 who are in good health can give blood. If you are not recorded at your nearest blood bank or collection center, you should be.



HELEN JOYCE

Del Mar Winners

Among the winners at the County Fair were residents of Alpine and the nearby areas. We are pleased to announce the winners as shown by the news release for the following divisions:

SENIOR HOME ECONOMICS Exhibitors - Foods: Mrs. Gordon Wilson, Alpine; Canned Fruits, Apricots - whole, 1st; Boysenberries, 2nd; Peaches, halves, 3rd; Pears, 3rd; Any other, 1st; Jam, Boysenberry, 3rd; Jam, Strawberry, 2nd; Jelly, Boysenberry, 1st; Jelly, Grape, 3rd; Kumquat Marmalade, 2nd.

HOBBY SHOW WINNERS: June Brown of Alpine, 1st; Louise A. Leonard, Dulzura, 1st; Cindy Brown, Alpine, a 2nd; Louise Leonard, Dulzura, 2nd.

F.F.A. FARM EQUIPMENT CONSTRUCTED: Lawrence D. Dyer, Alpine, 1st; Tom Judd, Alpine, 1st; Tom Judd, 2nd; Lawrence Dyer, Alpine, 1st; **JUNIOR BAKED GOODS AND CONFECTIONS:** Junior Cakes, Chiffon: Donna Schwenck, 2nd.

4-H FUN WITH FOODS Frosted Cupcakes: Elizabeth Thompson, Harbison Canyon, 1st; Sally Fields, Dehesa, 2nd; Drop Cookies: Elizabeth Thompson, Harbison Canyon, 2nd; Beverly Smyth, Alpine, 3rd; Marsha Ward, Harbison Canyon, 2nd; Shaped Cookies: Elizabeth Thompson, Harbison, 2nd; Helping With Meals Unit - Rolled Biscuit Variations: Elizabeth Thompson, Harbison, 1st; Planning and Preparing Meals - Quick Loaf Bread: Patricia Wasson, Alpine, 2nd; Yeast Batter Coffee Cake: Patricia Wasson, Alpine, 3rd; Planning & Preparing Meals - Whole Egg Sponge Cake (unfrosted): Catherine Dyer, Alpine, 1st; Angel Cake (unfrosted): Gale Ward, Harbison, 3rd; Marsha Ward, Harbison, 3rd; Chocolate Cake (with shortening) Nancy Fields, Dehesa, 2nd; Cathy Hasbrouck, Dehesa, 2nd; Mavis Henriksen, Alpine 2nd; Other Cake (with shortening) Cindy Brown, Alpine,

1st; Beverly Smyth, Alpine, Dehesa, 3rd; Sally Fields, 2nd; Darlene Smyth, Alpine, Dehesa, 1st; Mix & Match: 2nd; Fruit Pie; June Ellen Mavis Henriksen, Alpine, Brown, Alpine, 3rd; Refrigerator Cookies: Nancy Fields, Henriksen, Alpine, 3rd. Dehesa, 1st; Patricia Wasson, 4-H TEEN CLOTHES: Skirt & Blouse: Lyn Blankenship, Hwy 80, 2nd.

4-H FURNISHINGS: Place Mats - Sheila Darlene Sweet, Dehesa, 2nd; Start with a small Change - Any Other: June Ellen Brown, Alpine, 3rd.

ABC's of CLOTHING: Apron: Elizabeth Thompson, Harbison, 1st; Patricia Wasson, Alpine, 2nd; Marsha Ward, Harbison, 3rd; Jane Howard, Dehesa, 1st; Sally Fields, Dehesa, 2nd; Linda Rushing, Alpine, 2nd; Laundry Bag: Sally Fields, Dehesa, 1st; Sheila Sweet, Dehesa, 1st; Patricia Wasson, Alpine, 1st; Elizabeth Thompson, Harbison, 2nd; Marsha Ward, Harbison, 2nd.

ABC's OF CLOTHING Blouse: Patricia Wasson, Alpine, 1st; Stella Foster, Campo, two 3rds; Skirt: Stella Foster, Campo, 3rd; Linda Rushing, Alpine, 1st; Patricia Wasson, Alpine, 2nd; Any Other: Sheila Sweet, Dehesa, 1st.

4-H COTTON SEPARATES - Skirt: Linda Rushing, Alpine, 2nd; Roseann Foster, Campo, 3rd; Blouse: Roseann Foster, Campo, 3rd; Dress: Susie Fields, Dehesa, 3rd; Elizabeth Thompson, Harbison, 3rd; Any Other; Jane Howard,

Perfect Food

Hippocrates, the father of medicine, was the first to call milk the most nearly perfect food.

For your health foods, vitamins and special diets, purchase with safety and confidence at the **Valley Health Food Store** In Business Since 1950 W. L. Houghton, Owner The Address Is Still 133 Prescott, El Cajon, 444-8447

Ladies Blue Chip Jamboree



EVERY FRIDAY 12 NOON TO 5 P. M. 3 GAMES, \$2.00. THOUSANDS OF BLUE CHIP STAMPS GIVEN AWAY EACH WEEK.

Parkway Bowl

"Where Particular Bowlers Congregate" 1280 Fletcher Pkwy EL CAJON 448-4111

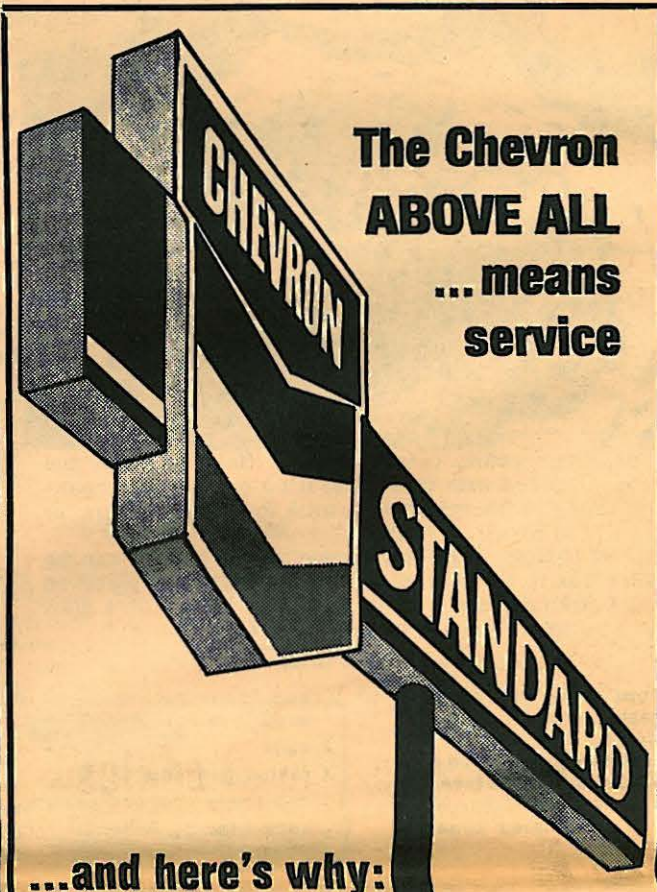
PAVING GRADING - EXCAVATING



- Building Sites
- Sub-Division Work
- Roads • Brushing
- Oil Mix • Sub Soiling
- Road Oiling
- Dam Building

Alpine Grading & Equipment Rentals

Since 1948 FRED RUSHING, Owner 445-2214



...and here's why:

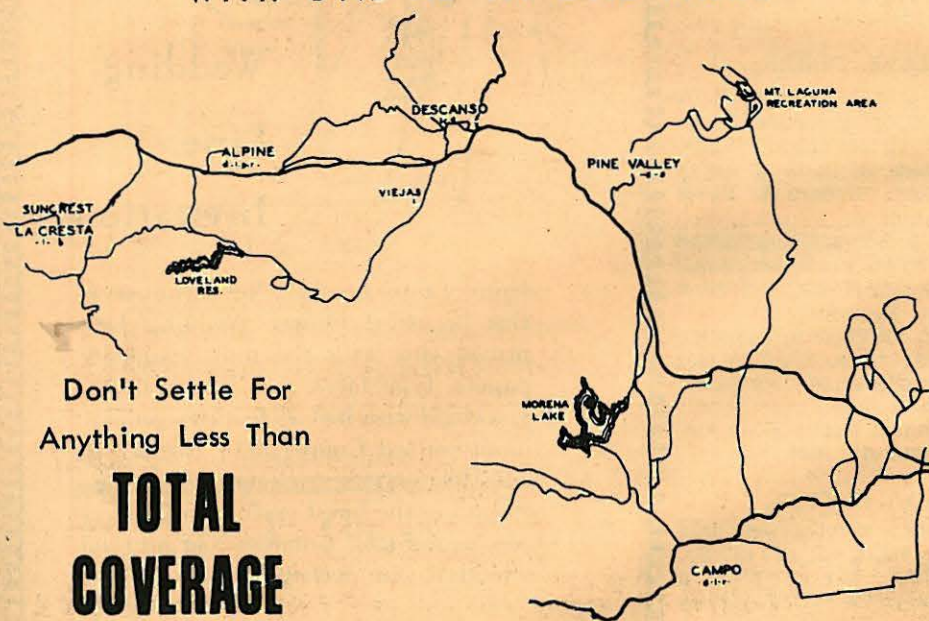
We think our men are the best-trained in the West. They're fast, friendly, thorough. They work hard to keep our station clean and attractive. And they offer you Standard products—the best in the West for your car. Come on in and let us show you how We take better care of your car.

Clark Haney Chevron Station

TIRES AND BATTERIES

2224 Hwy. 80, Alpine 445-2963

YOU CAN REACH THIS ENTIRE AREA WEEKLY WITH ONE AD IN ONE PAPER



Don't Settle For Anything Less Than

TOTAL COVERAGE

Town and Country NEWS

POST OFFICE BOX 8 ALPINE, CALIFORNIA PHONE 445-3133

TOWN and COUNTRY
SHOPPING NEWS

POST OFFICE BOX 8 ALPINE, CALIFORNIA
PHONE 445-3133

July 8, 1965

- Rural Route
- Box Holder—City
- Star Routes

The Inside Story . . .

Report of the Board of Supervisors

Here & There

Fire Calls

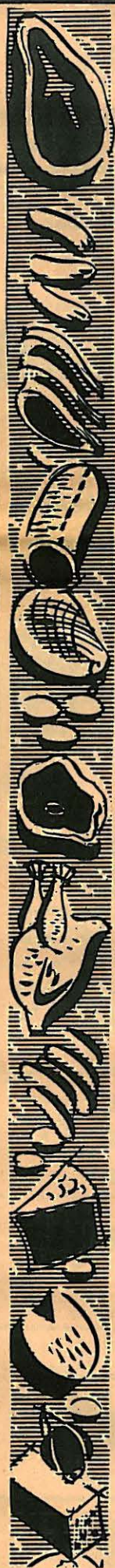
Patti Wilson

PHONE 445-2105
2169 Arnold Way
Alpine

EMPIRE MARKET

Sale Prices Effective
Thurs., Fri., Sat.

ALWAYS a "FULL HOUSE" of SUPER SAVINGS!



LAURA SCUDDERS
Potato Chips
Reg. 49¢ **39¢**

MARY ELLEN
Strawberry Jam
20 oz. **53¢**

BURRY'S
Scooter-Pie Cookies
14 oz. **39¢**

Cantaloupes
10¢ lb.

GROUND BEEF
39¢ lb

Farmer John Bacon 1 lb. **69¢**

Cooked Ham 4 oz. pkg. **39¢**

Round Steak
79¢ lb

Folgers Coffee
69¢ 1-lb. Can
2 lb. Can **137**



Foremost
Cottage Cheese
1 pint **27¢**

JOHNSON'S KLEAR
Floor Wax 27 oz. **79¢** plus tax

Carrots
Cello Packs
3 for **25¢**

Bell Peppers **19¢ lb.**

Plums **19¢ lb.**

\$1

15 oz. can
Skippy Dog Food **12** for

Del Haven Cut 303 Size **8** for
Green Beans

Lindsay Select Ripe #1 Tall **4** for
Pitted Olives

BORDEN'S 13 oz. can **8** for
Canned Milk

DEL HAVEN **5** for
Cake Mixes
Yellow, White, Marble & Devil's Food

Last Week's
WINNER

Lucy Leuthard wins \$25.
in last week's drawing.



The drawing will be held Thursday,
July 15, at 4 p.m. at the Empire Market

\$25
CASH
DRAWING

YOU NEED
NOT
BE PRESENT
TO WIN

CLIP AND RETURN

NAME

ADDRESS

PHONE Expires

Employees and Relatives of the
Empire Market are ineligible.

July 15

Business Directory and Classified Section

The deadline for classified advertising is Tuesday noon. Phone 445-3133 or send to P. O. Box 8, Alpine, Calif. This newspaper will not be responsible for more than one incorrect insertion.

445-3133

RATES: 30¢ per line per issue.
Display, \$1.50 per inch.

Real Estate

FOR BEST RESULTS LIST WITH US

Pierce Realty Co.

Member El Cajon Board Multiple Listing Service

Complete Notary Service Rentals

2237 Hwy. 80 445-2631
Eves. 445-3035

Services Offered

BOB WILSON'S

TEXACO 

TUNEUP
BRAKE SERVICE
TIRES
BATTERIES
ACCESSORIES

445-2872

Autos & Trucks

NEW AND USED
AUTOS



Luken's Pontiac

790 El Cajon Blvd.
463-4416

Tragedy Avoided

By LORNA FERGUSON

HARBISON CANYON — A tragedy could have happened in our community recently, but for the Grace of God, it didn't.

A gentleman picked up the phone after his wife was stricken with a heart attack and the line was busy. He asked in a kindly voice to have the line for an emergency call. The parties, sounding very much like teen voices, were sassy and would not relinquish the phone. It has been reported that he tried for approximately 45 minutes before he was able to place the call and bring aid and an ambulance.

This is not the first time that an incident of this type has happened and not always were the voices that of teenagers. Our children are not always the offenders.

If you are confronted by such a situation, by all means, whether you believe it or not, please consider that it might be one of your friends down the street, that is in trouble. While you are being thoughtless and inconsiderate, you may be the actual cause of a terrible tragedy, so when asked, please give up the phone and live with a clear conscience.

DR. FRANK J. BORNOWSKI, D.C.

1981 Arnold Way **CLOSED WEDNESDAY** 445-2169
Sundays and Holidays by Appointment

Dr. Edgar M. Poe
OPTOMETRIST

FOR APPOINTMENTS

PHONE 445-2345 **ALPINE CLINIC**
(Dr. Woodall's Office) **VICTORIA DR.**

Have Buyers Listings Wanted

DON BATES 445-2537

2445 Hwy 80 Alpine

LUTZ'S GARAGE
445-2967

Day & Night Towing Service
Complete Motor Service
AAA CLUB
HAROLD & GEORGE LUTZ
Hwy. 80 at Tavern Road
ALPINE

BALLANTYNE
BUICK & GMC Trucks

300 El Cajon Blvd.
442-6671

PAINT SALE
Giant Savings

Alpine Hardware & Dept. Store

2218 Hiway 80 **445-2406**

CARL McCALL
REALTY

LISTINGS WANTED
Homes — Ranches — Land

2175 Arnold Way 445-3310

Earl's Mobil

Complete Lube Service
Truck Tire Service
New and Recap Tires
Batteries and Accessories
White Gas and Most Oils

Hwy. 80 Alpine 445-4188

For Rent

FOR RENT 1-BR studio apt. \$60. Furn., all-elec.

PARTLY furn. 1 1/2-BR hse. Terrace Knoll. 445-3300.


1-BR furn. apt., cpts., drps., air-cond. 800 N. Mollison, El Cajon. \$89.50. Utilities pd. 442-8926.

LET US SUGGEST

Landstroms
Exquisitely hand fashioned

BLACK HILLS GOLD CREATIONS

SEE OUR COMPLETE SELECTION



GILLS JEWELRY

118 E. MAIN, EL CAJON **444-5760**
Open Mon. & Fri. 'Til 9 p.m.

LISTINGS WANTED
N.M. Grieco, Realtor

7299 University Ave.
La Mesa
465-9900

WRIGHT'S FLYING A SERVICE STATION

1925 Highway 80
445-3322

Services

SALES AND SERVICE

ROSKO REFRIGERATION
Refrigeration and Air Conditioning

9926 HAWLEY RD.
(Flinn Springs, off Hwy. 80)
445-3836

CONTRACTORS

Ted Whitt
Plumbing

575 Cypress Lane, El Cajon
JIM WHITT AL WICKENS

For Sale

FOR SALE, one 5-horse and one 3-horse turbine water well pumps, shafting and motors. See Mr. Hatch, County Burner & Machinery Corp. 4354 Alvarado Canyon Rd., San Diego, Calif. 282-7545.

PINE ACRES TREE NURSERY
DISCOUNT—all shade trees!
1267 Arnold Way 445-3037

TASTY BAKE SHOP

Re-opens
Monday, July 12th
Decorated Cakes
On Short Notice
Our Specialty!

144 E. Main 444-3686
EL CAJON

GLENVIEW FEED CO.
HAY-FEED-VACCINES-ETC.
SEED GRAINS

Delivery in Alpine Thursdays

13283 Hwy. 80 at Los Coches

WATER WELLS PUMPS

Water Wells Drilled

STOCKTON PUMP AND MACHINE 311 N. 2nd
444-2672 El Cajon

Alpine Pharmacy 

Prescriptions, medicines, cosmetics, sick room supplies

445-2488
2223 Highway 80

Money to Loan

WE LOAN MONEY ON NEW TRUST DEEDS AND BUY OLD ONES

Call after 4:00 P.M.
463-2789

FRIGIDAIRE electric range, \$49.

PHILCO Refrigerator, cross-top freezer, \$69.

KENMORE automatic washer, \$59.

All in excellent condition. Guarantee & delivered.

HELLAND APPLIANCE
357 N. Magnolia

Week-End Sale! **MEN'S SHOES**

AMERICANA
Dress Shoes 8⁹⁰
Reg. to \$11.99.....

Reg. \$9.99 to ~~\$14.99~~.....
6⁹⁰ to 9⁹⁰

Log Cabin Liquor Store
7 a. m. to 12 midnight

COCKTAIL LOUNGE
7 a. m. to 2 a. m.

2250 Highway 80
445-2243

Opportunities

LADIES Sprts. wr. Shop Ideal for one. 2249 Hwy 80, Alpine

BEER Bar in Alpine, license, valuable prop. plus living quarters, furn. rental units. \$10,000 handles deal. Games, music and rentals pay off balance. 2502 Hwy. 80. 445-2006, 278-5165.

RUMMAGE sale, Saturday and Sunday, July 10, 11, at Landt's Appliance, Hwy. 80, Alpine. Sponsored by Alpine Amigos 4-H.

SKILLED GARDENER
Free Estimate. Hourly, or monthly. Lawn, ydwk, all pwr. equip. 444-9014 aft. 6 p.m.

TV \$10; Post hole digger like new; 5' one-man crosscut saw \$5. Upright vacuum cleaner \$9; Sessions old mantle clock \$15; Lge. glass top, lite oak liv. rm. table. 2226 Victoria, 445-2542.

Handbags 2⁸⁸ up **Flats and Casuals 3⁹⁷**

Reg. \$3.50 to \$13.95.....

Reg. to \$7.99.....

ALPINE DRY CLEANERS
2251 Highway 80
Across from Florence's Mkt.

Miscellaneous

LOCKSMITH
Hilltop Supply Guatay
473-8461 or 445-2133

FOR SALE, lamp, pigs, ducks, used furn., portable washer, over-cab camper, 445-2139.

Naturalizer **DRESS SHOES 10⁹⁰**
Reg. \$15.99.....

Naturalizer **STACK HEELS 8⁹⁰**
Reg. to \$12.99.....

Willow Glen Farm

Rhodesian Ridgeback and Pointers — Appaloosa Horses

RT. 1, BOX 357
ALPINE, CALIFORNIA

LET MAC haul your rubbish and garbage. 445-2955 from 5 to 6 p.m.

Kim's 

the fashionable family's shoe store

140 E. Main, El Cajon
444-1804

Open 9:30 - 5:30
Mon. & Fri. 'Til 9 p.m.

WOMEN'S, Jacqueline & Joyce
DRESS SHOES 9⁹⁰
Reg. to \$14.99.....

M.H. Bredesen D.C.
General Practice
BODY ALIGNMENT

Sunny Knolls Ranch
445-2321

Mc Kie Realty

"BEFORE YOU SELL OR BUY SEE MCKIE"

2355 Hiway 80 Alpine 445-2217

KRAZY! DAZE

in

EL CAJON

JULY 8-9-10



RETAIL MERCHANTS COMMUNITY
PROMOTIONS MERCHANTS

- | | |
|---|---|
| Boyd Anderson Studios
200 East Main Street | Lawson Jewelers
123 East Main Street |
| H. L. Benbough Company
216 North Magnolia | Long's Mens Wear
116 East Main Street |
| Bonanza Western Shop
120 South Magnolia | Flowers by Margueritte
141 South Orange |
| Courtesy Rambler
919 El Cajon Blvd. | Marsi's
161 East Main Street |
| Bill Smith's Sporting Goods
526 East Main Street | Nutrition Center
162 East Main Street |
| El Cajon Travel Bureau
423 East Main Street | Out West Discount
111 Rea Street |
| Elm's, Inc.
102 East Main Street | J. C. Penney Company
131 East Main Street |
| The Fashion
158 East Main Street | Remar's Womens Apparel
143 West Main Street |
| Frazees
225 East Main Street | Sally Shops
117 West Main Street |
| Gil's Jewelry
118 East Main Street | Union Furniture
225 West Main Street |
| Harper's Office Supply
461 El Cajon Blvd. | Universal Boot Shop
145 West Main Street |
| Hatch Chevrolet
850 El Cajon Blvd. | Valdon Shop
124 East Main Street |
| Howard's Mens' Shop
108 West Main Street | Valley Furniture Company
906 East Main Street |
| International House of Pancakes
120 North Magnolia | Weinstock's Radio & Appliance
169 East Main Street |
| Karl's Shoe Store
115 East Main Street | Evelyn Wigton's
145 South Magnolia |
| Kim's Shoes
140 East Main Street | Worth Mart
141 West Main Street |
| Kirk's Fashions for Women
149 East Main Street | |



EL CAJON
SHOPPING CENTER

- Vito's Barber Shop
- Bernie's Boot Shop
- Valerie's Candy
- DeFalco's Food Giant
- Dr. Jack C. Free, DDS
- Holland Appliance
- Long's Drugs
- Mc 'N Ed's Pizza
- Orange Julius
- Party Lane
- Roy's Hairstyling
- Sears-Roebuck & Co.
- Singer Sewing Center
- Suzy White Coin Laundry
- Suzy White Dry Cleaners
- Thom McAn Shoe Store
- Unimart
- Whitney's

NON-RETAIL MEMBERS

- Bank of America
- Beverly-Almont Company
- Borgerding Investment Co.
- Daily Californian
- El Cajon Shopping Center
- Elmer's Disposal Service
- First National Bank
- Percy H. Goodwin Co.
- J. T. Hastings, Jr.
- Home Federal S&L Assn.
- Security First National Bank
- Town and Country News
- Union Tribune Publishing Co.
- A. Weinstock

Win A Car

Ideal for a Second Car or Junior

KRAZY DAZE KRAZY DAZE

DRAWING
REGISTRATION FORM

FILL THIS OUT FOR
FREE DRAWING

NAME _____

ADDRESS _____

PHONE _____

You must be 21 years old to be eligible to win.

This coupon can be filled out, clipped out of the paper and dropped in a drawing box at any of the above stores.


AERO DRIVE-IN
 BOSTONIA 444-8800
 Bob Hope:
 I'LL TAKE SWEDEN
 Robert Mitchum
 MR. MOSES

Hal's
Mountain Empire
 Photography
 & CAMERA REPAIRING
 PHONE 473-8758
 P.O. BOX 5 GUATAY, CALIF.

REASONABLE PRICES
RUBBER STAMPS
 MADE TO ORDER
Town and Country
SHOPPING NEWS
 POST OFFICE BOX 8
 ALPINE, CALIFORNIA
 PHONE 445-3133

PETROLANE GAS SERVICE
 For Modern Meter Service
 FOR DEPENDABLE
 SERVICE

 13262
 HWY 80
 EL CAJON
 443-3807

WE BUY, SELL, CONSIGN
THE ANTIQUAIRE

 ANTIQUES
 STUFF AND THINGS
 2549 Hwy 80 Alpine
 445-4157

Nutrition Center
 YOUR HEALTH FOOD STORE
 162 E. Main 442-7212
 EL CAJON
 Mr. & Mrs. H. A. Gillies
 Complete Line of
 HEALTH FOODS
 Open Daily Except Sunday
 9:00 to 6:00 Friday to 8:00
 GREEN STAMPS

Lowest
PHOTO PRINT
 Highest
 PRICES Quality
 Developed & Printed
 KODACOLOR FILM

8 Jumbo Prints	178	12 Jumbo Prints	242
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 12 Jumbo Prints and New
 Roll of KODACOLOR..... 330
 Reprints from
 Kodacolor Negs..... 16¢
 Send for price sheets and envelopes
 All other photo prices are
 comparably low
MARKET PHOTO CO.
 BASKET
 P.O. Box 2830
 SAN DIEGO 12, CALIF.

ACCESSORIES OPEN DAILY BATTERIES
E & M Auto Parts
 WELDING & SUPPLIES
 Acetylene and Oxygen — Factory Rebuilt Engines
 Telephone 444-3119 El Cajon, Calif.
 1655 East Main St. — P.O. Box 85

Mountain Empire Ambulance Service
 SERVING THE MOUNTAIN AREAS
ON CALL 24 HOURS
EMERGENCIES CALL 473-8778
 (Oxygen and Resuscitator Equipped)
 Proudly Serving You
 BUSINESS PHONE — 445-2703
 OFFICE PINE VALLEY, CALIFORNIA

LADIES
Bowling Instruction Classes
 By Nationally Famous LEE JOUGLARD, the Bowling Doctor
 Tuesday & Thursday 12:30 to 2:30
PARKWAY BOWL
 "Where Particular Bowlers Congregate"
 1280 Fletcher Pkwy El Cajon 448-4111

Blouses \$1.00
 First Quality — High Style — Sanforized
Pauline's Sportswear
 BLOUSES JAMAICAS STRETCH CAPRIS
 CAPRIS SHIFTS SHORTS

\$1.00	\$2.00	\$3.00	Nothing Over \$3
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 Valley Chase Center El Cajon Chase and Avocado Blvds.
 442-1408

Model Car Racing
 We Invite You & Your Family To Come In
 To the Valley's Most Modern Model Car Center
 FREE COFFEE ANYTIME
 Road Runner Model Center
 OPEN TRACK TIME
 12:00 Noon 'til 12:00 Midnight
 Sat. & Sun. 11:00 'til Midnight
 1079 East Main El Cajon 442-3711 9836 Channel Rd.
 Lakeside 443-6070

BALBOA FENCE CO.
 1385 North Magnolia
 El Cajon, California 92020
 AL PAPIITTO PHONE 442-0251

PARIS MORTUARY
 SINCE 1943
 EL CAJON'S
 LOCALLY OWNED
 AND
 OPERATED FUNERAL HOME
 Helpfulness to the bereaved family
 We relieve you of every responsibility
 Spare you of every detail
 Anticipate every need
 Observe every wish
 MILT PARIS: OWNER 442-4411
 374 N. Magnolia EL CAJON

SHOP IN LEISURE - SHOP WITH PLEASURE
 In Air Conditioned
Florence's SUPERette Market
 2262 HIGHWAY 80 ALPINE PHONE 445-2436
SPECIALS
 THURSDAY THRU MONDAY


From Our Meat Department
 Swift's Choice Grade A
CHUCK ROAST | **Round Bone**
49¢ lb | 59¢ lb.
Ground Round
 FRESH 79¢ lb.

CANNING SUPPLIES
Kerr Jars Wide mouth Case of 12 jars
 Pints 149 Quarts 179
M C P Pectin
 Powder 3-1/2 oz. 2 for 31¢
C & H Sugar 5# 59¢ 10# 113
Certo 6 oz. 33¢
Parowax 1 lb. 2 for 45¢

FROZEN FOODS
 24 oz. **Pictsweet Vegetables** Mixed 37¢

Banquet MEAT PIES 2-39¢
 Chicken Turkey Beef Tuna
SWANSON'S Chicken 3-COURSE Dinners 79¢

PRODUCE
Watermelon 4 1/2¢ lb.
Lettuce 2 lbs. 29¢
 Fresh roasting **Corn** 6 for 49¢

LIQUOR-WINE
Old Hickory 10 yrs. old 86 proof \$4.99
Boyar Vodka Quart 4.39
 16 oz. **Fisher Beer** 6 Pak 1.25

MOUNTAIN ECHOS

CORRESPONDENTS: Fay Farris, Lorna Ferguson, Donna Frisch, Debbie Marshall, Shirley Thompson, Roy Wallin.

Teen Talk

By PATTIE WILSON

Friday, July 2, "The Beach Boys" held a concert at the Community Concourse. Also featured was Ian Whitcomb, and Sam the Sham.

"Blue Denim" is being held over at El Cajon High on Wednesday, and Friday at 8 p.m. The admission is 50 cents for students and a dollar for adults.



*** PATTIE

I'm sure everyone has heard that the "Beatles" are coming to San Diego on August 28th. The prices of tickets are \$3.50 to \$5.50. Send your money and self addressed stamped envelope to K. G. B. for your Beatle tickets.

"Gazebo" is being presented at El Cajon on July 7, 8, and 9 at 8 p.m.

WIN HONORS

DEHESA — Dehesa Valley 4-H Club won first place in the Feature Exhibits at San Diego County Fair. Dehesa's booth depicted Safety in Agriculture with replicas of all of the enemies of the honey bees set up around a small hive.

MORE AWARDS

DEHESA — At the County Fair, in plant propagation, the Dehesa Valley 4-H Club group had an exhibit in the Flower Show a Blue Ribbon Pine Tree, grown by Harold Connell, Tom Hendricks, Second Place on a large shade tree, Cathy Hasbrouck second place on Large Pelargonium and a nursery flat of geraniums and Danny Fields, a fourth place on large geraniums.

SAFE PLACE PROVIDED FOR OLDSTERS

SAN DIEGO — Adults wishing to witness Beatlemania first hand at Balboa Stadium on August 28 may do so with no fear of being caught up in the usual teenage mayhem which inevitably takes place at a personal appearance of this group.

Bill Drake, operations director at radio station KGB which is presenting the local appearance of the Beatles in cooperation with Sight and Sound Productions of Beverly Hills, said that a special "safety zone" section will be provided for adults.

Persons wishing to reserve seats in the special section should so indicate on their ticket applications, Drake said.

The Beatles will have an all-star cast in support of their performance here, one stop on a whirlwind tour through the United States in the late summer.

Ticket reservations through station KGB require four weeks to process.

FLAG IS DEDICATED

THE CREST — Mary Jane Park here was the recipient of an American flag on this past weekend holiday.

In charge of the ceremonies was James Doonan, president of the Crest Civic Club. He gave a welcome and was master of ceremonies for the day.

Dignitaries present included Brig. Gen. Don Carelton, U.S. Army Ret., Dist. Cmdr. of the Mission Valley VFW post, Bill Riner, Sen. Vice Cmdr. Gilbert Castareno, Assistant Deputy Howard Ramsey Jr., Past County Counsel Cmdr. Bob Gillmar and past post Cmdr. M. V. Marshall Smith.

After a few words from Bill Riner the flag was given to special invited guest Henry A. Boney and from him to James Doonan who in turn presented it to the Marine Color Guard who participated and raised the flag.

The invocation was given by Father Dolan and Rev. Woodhouse spoke a few words and also gave a prayer. Roger Dutton, fire chief, also took part in the ceremonies.

LIVELY OAKS REPORT:

ALPINE — The Lively Oaks Club did not have a regular meeting on the 29th but went to the County Fair in a group with others from La Mesa. Thirty four took advantage of the special day.

Monday, the 5th, 24 members were present at which time plans were made for the part that the group will take in manning the concession stands for the forthcoming Viejas Days horse show.

The arts and crafts division of the club met today at 11 a.m. at the home of Jeanette Smart. Mrs. Wootring was the hostess.

VINCENT PRICE ART COLLECTION DUE IN S.D.

SAN DIEGO — The Widely-acclaimed Vincent Price Collection of Fine Arts will be shipped here in October and displayed for the public during the second annual Home Furnishing Show at the Community Concourse.

Actor Vincent Price, art connoisseur and former professor of arts, is expected to appear here with the multi-million dollar collection which he assembled for the traveling exhibition.

Announcement of the acquisition of the collection for San Diego's viewing pleasure was made by the show producer Patrick J. O'Toole, president of National Shows, Inc. O'Toole said the exhibit will consist of about 1,500 paintings, sketches, watercolors, pastels, etchings, lithographs, engravings and woodcuts.

The important collection will be but one large exhibit of the huge Home Furnishing Show slated for October 13-17 and sponsored by the Home Furnishing Institute of San Diego County.

Last year's massive exhibition of ideas for the home attracted 123,000 San Diegans to the Community Concourse shortly after the new building was opened.

HERE and THERE ALPINE

THE JOE RABOUIN family, former Alpiners now living in Santa Ana, visited with Cleo Wallan Monday and then later in the day stopped by to visit with the Byram Viets family. They were accompanied by friends who enjoyed our lovely area. . . . Mrs. Wallan also had friends stop in on the 4th, Mr. and Mrs. Leslie Davis of San Diego. . . . Don Fordney, attached to the submarine Razorback, is on his way to Viet Nam where Randy Griggs and Murphy Collins are already serving their country. Richard Sockwell is stationed in Santa Domingo at present. . . . Mrs. Ruth Stotler, formerly of Alpine and now living in El Cajon, spent the July 4th holidays with her brother, Phil, and Mrs. Hall, of the Alpine Post Office. . . . Sammy and Margaret Hughes (the congenial secretary at Security First National Bank) spent a one-week vacation visiting with her son, Donald Athy and family in Belleville, Illinois. . . . James Karasek of Tasty Bake Shop in El Cajon where we get those delicious, beautifully decorated cakes is on vacation this week in Sequoia. He will re-open the shop on July 12th. . . . Hugh Trail who suffered a heart attack about two weeks ago is home from the hospital and feeling much better. . . . Mr. and Mrs. Ralph Cushing of Marshall Road are on a two-week vacation visiting their daughters and grandchildren in Utica and Detroit, Michigan, and then on to Iowa to visit other relatives. . . . Melva Riley adopted a gosling which was rescued from the peacocks at Willow Glen Farm. The youngster is gray and white like old "Sir Herman" who ruled the roost on the farm before falling prey to coyotes last year. Melva said that "Mister or Miss, I'm going to call him Margaret. . . . Joe Wallan is due home this week from a month's vacation during which he visited family and friends in Wayne, Nebraska; Chicago; Sheboygan, Wisc.; Crystal Falls, Mich.; and Cleveland and Upper Sandusky, Ohio. He made the trip by Greyhound bus and according to his last letter the vacation has been great but he's getting pretty homesick and is ready to come home. . . . The Al Adams family, of Alpine Heights Road, spent the three-day holiday at Lake Mohave, Nevada, just below Hoover Dam on the Colorado River. They drove up with friends and had a marvelous time swimming, eating, water skiing, eating, a little sleeping, eating, and just relaxing and soaking up the sunshine.

MOUNTAIN EMPIRE

GUESTS AT THE David Lindemann home in Morena Village last week were Mr. and Mrs. Cravens from Arizona. All of them were guests for breakfast at the Nick Martin home on Tuesday morning. . . . The Casey Jones' have sold their ranch in Potrero and are moving away. They were honored at a patio potluck dinner at the home of Mr. and Mrs. Roy Northington in Potrero on Saturday evening, June 26th. 42 adults and 48 children were there, including members of the Parents and Boosters Club and friends from throughout the mountains. The new Mt. Empire High School Superintendent, Jack Newell, and Mrs. Newell accompanied the George DeClairs and were introduced. Mr. DeClair is vice-principal. The Jones's were presented with a book, "The Glory Years," which is about the Mt. Empire area, a photograph album and pictures that were taken that evening with a polaroid camera. They were also given a monetary gift to cover their first night's lodging. The hostess decorated a beautiful cake with the words "We will miss you" on top. The children spent the evening dancing in the garage. . . . Mt. Empire Republican Women, Federated members and friends enjoyed a delicious luncheon and card party at the home of Ella Belle Tondro in Pine Valley on Thursday of last week. 68 were present. Ann Pike, past president of the County Federation gave an interesting talk about her recent trip to Washington when she attended the Republican Woman's Conference. Many door prizes were given away. . . . The Homemakers Association held installation of officers at their potluck luncheon recently. All officers were re-instated and they are Babe Johnson, president; Evelyn Fors, vice-president; Peggy Fisher, secretary-treasurer and May Robinson, corresponding secretary. . . . Mr. and Mrs. Ben Wyly of Jacumba, formerly of Campo, announced the marriage of their daughter Gail to John Charles Russell of Washington D.C. on June 7th. Gail graduated from Mt. Empire High School. The young couple will reside in Oxton Hill, Md. We wish them much happiness. . . . Our deepest sympathy is extended to Mrs. Axel (Ruth) Lawrence of Lake Morena whose husband died recently. . . . Gertrude Haskell of Lake Morena is still carrying her lucky charm. She held the lucky number for one of the door prizes at the Mt. Empire Electric Company's annual meeting held June 19th. She received an electric hand mixer. . . . Babe Johnson was lucky to have received only a bruised leg in the auto accident she had recently which totally wrecked her car. The accident, a result of a flat tire, occurred near the Viejas Creek bridge.

DEHESA

ELIZABETH THOMPSON CELEBRATED her eleventh birthday with a beach party at Silver Strand with the wind blowing so hard we were lucky to light one candle for Liz to make a wish on. Helping celebrate were Jane and Tracy Howard, Gail Ward, Sheila Sweet, Gary Stevens and Bruce Thompson. . . . LeRoy Potter of Dehesa was recently elected as superintendent of the youth division of the El Cajon Seventh Day Adventist Church. He will be assisted by Dr. Edward Esteb of El Cajon. . . . Mrs. Gary Moore and children Shawn and Pamela, of Inglewood, are spending a few weeks with her parents, Mr. and Mrs. Bert Hasbrouck while

Mr. Moore is on duty with his Naval Reserve unit. When her visit here is over, Sandy will spend a couple of weeks in San Francisco before returning home. . . . John A. Heinz of West Covina spent a few days at the Thompson home last week. He re-visited Granite Hills summer school on Friday and ran into lots of his school buddies and teachers. Sunday he attended San Diego County Fair with Wilma and Walter Thompson and Lynda and Margie Potter. . . . Dr. and Mrs. Ted Reese and son Monty took a short trip through Arizona last week. After touring a couple of reservations they then stopped off at the giant Meteor Crater near Winslow and also took in the Grand Canyon — a very interesting and inspiring weekend. . . . Mrs. Walter Thompson, Bruce and Elizabeth and Mrs. Alden Willis and Nanette, Cindy and Penny spent Thursday at the Fair. The horse show was especially enjoyed. We managed to keep the small children's interest through the hackney class, ladies palomino show, five-gaited, gentlemen's class and the polo ponies exhibition. . . . The flower show was as beautiful as ever and the cactus gardens were fabulous this year.

THE CREST

THE ROAD COMMITTEE of the Crest Civic Group has reported the success of their mission to the Board of Supervisors. Henry Boney, our supervisor, recognized the presence of the committee, and the board appropriated the money necessary to begin construction of the last half of the road into the Crest. It is hoped that construction will begin by the 1st of January -- a great big thanks to the road committee, Mr. Doonan, Mr. Connolly, Mrs. Nelson and Mr. Jarrett. . . . Mrs. Tina Ohlson of the Crest, a well-known teacher, has been signed to teach the kindergarten next year at Crest Elementary School. She is well known at the school since she has been a substitute teacher there for several years. Her four children attended Crest school last year, Jon, Gina, Chris and Jenny. Her husband is a principal in the San Diego Unified School system. Tina has been active in PTA work at Crest school. Her credential is from San Diego State College. Congratulations, Tina. . . . Sandy Syzmore continues his trapping operations on the hill. He has been getting coyotes usually, but this time he caught a 40-pound bobcat. Sandy says it looked as if it had been around for a long time. . . . Mr. and Mrs. Ralph Power of Santa Ana are coming to spend a week with the LaBrie's. Mrs. Power and Helen LaBrie are sisters. . . . Welcome back to Jim Fransway. He was in Navy School for three months in Memphis, Tennessee. He is awaiting orders to a ship or school. He is spending the time with his family here on the Crest. . . . Mrs. Sam Coffman, former resident of the Crest, held a reception for her son, Kent, who was recently married. The reception was held July 4th at the Crest Women's Clubhouse. . . . Rhonda and Annie Fransway spent the 4th with their mother in the Lagunas. . . . Roger Dutton, Crest Volunteer Fire Chief, urges residents to keep an area of 30 feet around their homes clear of all debris as a fire safety precaution.

The Foster twins, Jay and Jon, were born January 20, 1964. Though they are twins their mother reports they are as different as day and night. For example, little Jay got up from his nap, got his own and his brother's sweater and stuffed animal, and went to help his brother get up and was ready to take Jon "bye-bye." The Fosters, Walt and Noreen, are long-time residents of the Crest. Walt will have to build a six-foot high play pen, seeing that he's in construction and has such an active son. As the only twins in St. Louise parish they were star attractions at the parish picnic last month. That they enjoyed it immensely can be seen from the picture!



HARBISON CANYON

MR. AND MRS. Bill B. Cartwright of Sarasota, Florida, are guests in the Bill Cartwright home. The Cartwrights Sr. along with Billy spent some time seeing Yosemite and visiting with their daughter and family, Mr. and Mrs. M. M. Atalla in Palo Alto. While there, Billy participated in a horse show and won a 4th place, in jumping. Mr. and Mrs. Cartwright, Sr. plan an indefinite stay here but upon returning home, will go by way of Indianapolis, Indiana, to spend some time with their other son and family. . . . Kansas City, Mo., has been well represented at the Jerry Whitman home in the past two weeks, with the arrival of Mrs. Mabel Cox, first, and a few days later as a complete surprise, Mrs. Jessie Messmer and teenage sons, Dennis and David. Mrs. Cox is shopping for a home in the area and plans to make her home here.

Fishing Matches Peak Year

LAKE HENSHAW — Reports from here indicated that fishing is comparing favorably to the peak year of 1962 as far as three species are concerned. Manager Maurice Staker reports the number and size of bass, crappie and bluegill being taken during the past few days practically matches 1962, a top year for fishing at the lake. Bullheads remain uncooperative although a post spawning season comeback is expected. The largest bass are being taken on deep lures and live bait in the middle of the lake.

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NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that pursuant to Section 5473 of the Health and Safety Code of the State of California, the Board of Directors of the Alpine Sanitation District of San Diego County has determined that the connection fees and sewer service charges of the Alpine Sanitation District for the fiscal year 1965-66 which are imposed by Ordinance No. 1, as amended, of said Sanitation District and which become due July 1, 1965, shall be collected on the tax roll in the same manner, by the same persons, and at the same time as, together with and not separately from, the general taxes of said Sanitation District, and has caused to be prepared and filed with the Clerk of said Sanitation District a written report containing a description of each parcel of property receiving services from said Sanitation District and the amount of the charge for each parcel for said fiscal year 1965-66, computed in conformity with the charges prescribed by said Ordinance No. 1, as amended.

NOTICE IS HEREBY GIVEN that on the 26th day of July, 1965, at the hour of 10:00 a.m. in Room 310 San Diego County Administration Center, 1600 Pacific Highway, in the City of San Diego, State of California, the said Board of Directors of the Alpine Sanitation District will hold a hearing on said report. At said hearing any interested person may appear and object or protest and the Board of Directors shall hear and consider all objections and protests to said report.

For further particulars reference is made to said report, which is on file in Room 306 of said County Administration Center and open to public inspection.

HELEN KLECKNER Clerk of the Board of Directors of the Alpine Sanitation District

July 8, 15, 1965

ABSTRACT OF MINUTES OF THE ADJOURNED REGULAR MEETING OF THE BOARD OF SUPERVISORS HELD MONDAY, JUNE 28, 1965

Meeting was called to order at 10:10 a.m. Present: Supervisors Frank A. Gibson, Chairman, Henry A. Boney, Robert C. Dent, De Graff Austin and Robert C. Cozens; also Helen Kleckner, Clerk. Received and filed the Clerk's affidavit that a notice of adjournment of the regular meeting of June 22, 1965 to 10:00 a.m. on this date was posted as required by law.

The Board recessed to convene in an executive session to discuss personnel matters, after which the Board adjourned.

FRANK A. GIBSON Chairman of the Board of Supervisors, County of San Diego, State of California

HELEN KLECKNER, Clerk of the Board of Supervisors Seal

NOTES TAKEN BY DEAN

ABSTRACT OF MINUTES OF THE REGULAR MEETING OF THE BOARD OF SUPERVISORS HELD TUESDAY, JUNE 29, 1965

Meeting was called to order at 9:35 a.m. Present: Supervisors Frank A. Gibson, Chairman, Henry A. Boney, Robert C. Dent, De Graff Austin and Robert C. Cozens; also Helen Kleckner, Clerk. Invocation was given by the Reverend Anthony DiLeo, and pledge of allegiance to the flag was given.

1. Approved minutes of the regular meeting of the Board of Supervisors held Tuesday, June 22, 1965, and the adjourned regular meeting held Monday, June 28, 1965.

2. Approved claims against the County of San Diego, List 62965.

3. Authorized the continued granting of General Relief to one needy case.

4. Authorized the County Counsel to commence legal action against VRZ, a recipient of Old Age Security, to recover overpayment of \$895.70.

5. Authorized the County Counsel to commence legal action against Marion and Lorraine Mackey to recover overpayment of \$281.77 plus accrued interest.

6. Adopted resolution appropriating for expenditure in certain budget units of the Department of Public Welfare various amounts deposited or accrued in certain revenue accounts, said amounts being in excess of anticipated revenues.

7. Referred to the Chief Administrative Officer, for investigation, a letter from the San Marcos Cemetery District requesting that the Board approve an agreement with said District providing for the payment of fees for openings and closings of indigent burials, from County allocations to undertakers for burial of the indigent dead.

8. Filed a letter from the Chairman of the Board of Supervisors of the County of Solano asking that boards of supervisors of all California counties support its effort to return administrative control of public welfare back to the counties by refusing to hire any more Welfare Department employees.

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7. Referred to the Chief Administrative Officer, for review and recommendation, a letter from D. E. Scarberry requesting that the San Vicente Ranch Boy's Home, Ramona, scheduled to open in September, be considered for the placement of boys between the ages of 11 and 14 by the Department of Public Welfare and the Probation Department. As recommended by the Chief Administrative Officer, granted non-exclusive licenses awarding to the following permission for the construction, maintenance and operation of community antenna television systems for terms of 30 years from this date:

8. Co-Axial Systems Engineering Co.

9. Vision Cable, Inc.

10. Authorized certain assessment roll corrections.

11. Authorized the Auditor and Controller to take appropriate action in accordance with Section 4986 of the Revenue and Taxation Code concerning properties acquired by various political subdivisions.

12. Authorized the Auditor and Controller to issue a warrant in the amount of \$573.52 for payment of back taxes and legal advertising charges in connection with the purchase by the County of a parcel of tax-deeded land located in The County holds a Grant of Lien executed by Ralph Felix Miranda, Jr.

13. Referred to the Assessor, for reply, and to the County's State legislators letters from Tom Cooke and Robert Beckham, retail grocers, protesting, as discriminatory, the tax system used to establish their personal property tax.

14. Adopted resolution adopting the Final Budget of the County of San Diego, including all maintenance districts of said County, for the Fiscal Year commencing July 1, 1965.

15. Adopted resolution adopting the Final Budgets for Lighting Districts and for the Spring Valley Recreation and Park Districts, for which the Board of Supervisors is ex officio the governing body, for the Fiscal Year commencing July 1, 1965.

16. Adopted resolution establishing warrant clearance funds in the County Treasury to be used beginning July 1, 1965.

17. Authorized the execution of a Quitclaim Deed to the heirs and devisees of the Estate of Mary E. Miller, Deceased, in connection with the sale of an undivided one-half interest in certain property, previously deeded to the County, in order to give the buyer good title.

18. Adopted resolution commending Rancho Bernardo and its officers for its policy and outstanding contributions to the Try San Diego First program.

19. Referred to the Civil Service Commission, for study and report, a letter from the San Diego County Employees' Association presenting special pay practices proposal and chart summarizing results of current survey of public pay practices.

20. Referred to the Building Inspection Department a letter from the State of California Department of Professional and Vocational Standards transmitting copy of Part 5, Division 8 of the Health and Safety Code relating to the construction of mausoleums and columbariums.

21. Approved and authorized the Chairman to execute a Service Contract with the State of California Division of Highways for noxious weed control work to be performed by the County Department of Agriculture along certain State highway rights of way in San Diego County during the period July 1, 1965 through June 30, 1966.

22. Approved and authorized the Chairman to execute a Jail Facilities Agreement with The City of San Diego providing for the use of City jail facilities for male prisoners of the County and for the use of County jail facilities for male and female City prisoners and the medical treatment therefor for the term commencing July 1, 1965 and terminating June 30, 1966.

23. Re El Cajon Branch County Building: Approved the appraisal by the Purchasing Agent.

24. Approved and authorized the Chairman to execute Third Amendment to the Lease from the Board of Retirement to the County.

25. Approved and authorized the Chairman to execute an Agreement with the Chamber of Commerce of San Diego for an economic development research program by the Economic Research Bureau of San Diego during the 1965-66 fiscal year.

26. Approved and authorized the Chairman to execute Camp Marston Agreement Determining Rent between the City and County of San Diego and the Young Men's Christian Association, to increase the annual rental fee for the use of Camp Marston for the three-year period commencing July 1, 1965.

27. Authorized the Chairman to execute a Fair Employment Practices Addendum, in connection with County Contract No. 1507-490-R with the State of California Poultry Improvement Advisory Board.

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28. Approved the continuation, on a long-term basis, of the \$15,000.00 General Fund loan to the San Diego City-County Camp Commission, Camping Fund.

29. As recommended by the Chief Administrative Officer, approved the donation of the Civil Defense warning siren located at the corner of Lake Murray Boulevard and Pawnee Drive to the City of La Mesa.

30. Re amendment of the 1965-66 Salary Ordinance and Classification and Compensation Plan: ordered action held in abeyance on a letter from the Chief Administrative Officer making certain recommendations; resolutions adopted by the Civil Service Commission; and form of ordinance prepared by County Counsel.

31. Approved and authorized the Chairman to execute a Contract with the San Diego Unified Port District whereby the County of San Diego provides certain personnel services for said District for the period commencing July 1, 1965 and expiring June 30, 1966.

32. Approved the recommendations of the Suggestion Awards Committee and directed the Auditor and Controller to issue warrants in payment therefor.

33. Authorized the Superintendent or Assistant Superintendent of Edgemoor Geriatric Hospital to execute a Request for Full Reconveyance of a Deed of Trust in connection with the Estate of Clara Louise Hader, Incompetent.

34. Discharged the Director of Medical Institutions from accountability for the collection of Department of Medical Institutions-Hospital accounts totaling \$29,733.50.

35. Authorized the transfer to the General Fund of \$5.16 in the Department of Medical Institutions Cash Overage Trust Fund as of June 30, 1965.

36. Filed a report from the Directors of Public Welfare and Medical Institutions recommending, in view of the services the County provides for medical indigents and the changes which will follow adoption of the Medicare Bill being considered by Congress, that the County refrain from establishing a medical center in the North County area at this time; and directed that a copy of said report be sent to Christine Carboneau.

37. Approved and authorized the Chairman to execute an Agreement with the La Mesa Swim Association providing for ten weeks of swim training classes to be conducted at Henry Gunther Pool commencing July 1, 1965.

38. A copy having been sent to the Department of Parks and Recreation, filed a letter from Mr. and Mrs. S. M. Rushall expressing appreciation for the facilities at Live Oak Park in Fallbrook, and commending the park ranger for his helpfulness.

39. A copy having been sent to the Department of Parks and Recreation, filed a letter from Cal Larsen commending Reginald A. Eichberger, operator of the store at Augua Caliente Springs Park, for his helpfulness.

40. Discharged the Director of Public Health from accountability for the collection of certain accounts totaling \$37.00.

41. Accepted gifts totaling \$85.95 and authorized the transfer of \$85.95 to the General Fund from the Trust Fund of the Department of Public Health.

42. Filed a letter from the Director of Public Health concerning fly complaints from Ramona residents; and directed that copies of said letter be sent to the complainants.

43. Approved and authorized the Chairman to execute a Lease Agreement with Water and Emogene Szabo for the rental of real property for the Ramona Branch Library for a term of one year commencing July 1, 1965.

44. Adopted Ordinance No. 2851 (New Series) amending the Administrative Code by creating the position of County Veterinarian to perform the duties previously performed by the Livestock Inspector.

45. Approved Voluntary Support Agreements and set liability of certain responsible relatives of patients at Fairview State Hospital.

46. Accepted Deed of Trust.

47. Directed the Auditor and Controller to issue a warrant in the amount of \$10,450.00 payable to the Title Insurance and Trust Company to pay off the note secured by the first Deed of Trust.

48. Authorized the Purchasing Agent to take steps necessary to clear the property of the existing first Deed of Trust of record.

49. Adopted resolution altering and re-establishing general election precinct boundaries for certain precincts within the County of San Diego.

50. Authorized the Registrar of Voters and the Auditor and Controller to perform the necessary services to conduct a special golf course and recreation bond election for the City of Chula Vista.

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51. Authorized the adjustment of budget accounts and/or transfers of funds as follows: \$ 3,626.00 Department of Public Works-Capital Projects, to provide additional funds for various projects.

173,575.00 From various departments to various departments, to provide for year-end adjustments necessary to balance out appropriation shortages.

52. Authorized Dr. H. C. Johnstone, of the Livestock Inspector's Department, to attend and present a paper at the annual meeting of the American Veterinary Medical Association, in Portland, Oregon, by airplane, Dr. Johnstone to leave San Diego on July 11 and to return on July 15, 1965, at no expense to the County other than salary.

53. Approved and authorized payment of vouchers and claims for the return of money erroneously deposited in the County treasury.

54. As recommended by the County Counsel, rejected the claim of Ronald Durell Dyson for personal damages allegedly sustained by him for false arrest and false imprisonment.

55. Referred to the County Counsel a claim for personal and general damages submitted by Dr. William Stein, allegedly caused by his termination from County employment without just cause.

56. Filed Senate Concurrent Resolution No. 83 adopted at the 1965 regular session of the State Legislature relative to municipal industrial revenue bond financing.

57. Filed Resolution No. 184025 of The City of San Diego setting July 6, 1965 at 10:00 a.m., in its Council Chamber as the time and place for a public hearing on the proposed annexation to said City of "Miller Tract No. 1".

58. Approved and filed Affidavits, Certificates and/or Proofs of Publication of Ordinances Nos. 2838, 2839, 2840, 2841, and 2842 (all New Series).

59. Re W.O. 5402, Montgomery Sanitation District Sewer System, 1913 Municipal Improvement Act Unincorporated Area 161; approved and authorized the Chairman to execute an Agreement for Joint Use with the California Water & Telephone Company for the common use of an easement.

60. Approved and authorized the Chairman to execute an Agreement with the Vista Sanitation District terminating prior Agreement, and empowering the County to perform certain services for said District commencing July 1, 1965.

61. Received and filed report of the Department of Special District Services of sewer service charges of the Winter Gardens Sewer Maintenance District for the fiscal year 1965-66 to be collected on the tax roll, hearing thereon to be held on July 27, 1965, at 11:00 a.m.

Re proposed annexation of "Lake San Marcos Golf Annexation" to San Diego Drainage Maintenance, District No. 1.

62. Adopted resolution accepting five previously rejected storm drainage easements.

63. Adopted resolution of intention, setting the hearing thereon on August 10, 1965, at 11:00 a.m.

64. Re W.O. 0910, Buena Vista Creek Watershed Project, Subwatershed BD-2 and Upper A, Invitation SD-DVC-4; the U.S. Soil Conservation Service having waived irregularities contained in the low bid and having approved an award to the Riha Construction Company, approved the Contract Officer's waiving of said irregularities and the contract award to said company.

Re Subwatershed BD-2 and Upper A Channels, Buena Vista Creek Project (W.O. 0910):

65. Approved and authorized the Chairman to execute an Agreement with the U.S. Department of Agriculture, Soil Conservation Service for engineering services performed by the County.

66. Appointed Warren A. Barney, Director of Special District Services, as Contracting Officer.

67. Approved and authorized the Chairman to execute an Airport Lease with Convair Recreation Association for a portion of Gillespie Field for a period of one year commencing March 1, 1965, with an option to extend said lease each year for an additional five years.

68. Re Airport Lease with Esby C. Young for portion of Gillespie Field; determined that the County does not have need for the demised premises for aviation lease purposes; approved the monthly rental fee of \$75.00 for the one-year option period beginning August 1, 1965; and directed County Counsel to prepare a written reply to the Lessee.

69. Adopted resolution accepting the Grant of Offer of the United States of America through the Federal Aviation Agency in the maximum amount of \$52,320.00 to be used under Project No. 9-04-103-D509 in the development of Gillespie Field Airport; and authorizing the Chairman to sign the Statement of Acceptance.

70. Ordered amendment of resolution Item No. 117 of June 30,

LEGAL NOTICES

1964, to correctly set forth Contract No. 397-465-Rand the terms affecting Lease Agreement with Breise & Johnson Flying Service, Inc. for a portion of Gillespie Field.

71. Re report from Shelton L. Daniel and C.M. Cornell, Mechanical and Electrical Engineers, concerning their air conditioning study for the County Administration Center Building; took the matter under advisement and directed that time be reserved on July 26, 1965, at 10:30 a.m., to hear said Engineers and representatives of the Department of Public Works.

Accepted and authorized payments for County rights of way as follows:

Road Survey No. 1714-63 - County Road E21, Winter Gardens Boulevard, W.O. 2-1580.

72. Three Grant Deeds, Parcels 63428, 63429 and 64167.

73. Payment of \$12.90, Parcel 63428

74. Payment of \$2,200.00, Parcel 63429

75. Payment of \$197.00, Parcel 64167

76. One Grant Deed (including slopes), Parcel 63441

77. One Partial Reconveyance, Parcel 63441

78. One Quitclaim Deed, Parcel 63441

79. Payment of \$396.17, Parcel 63441

80. Payment of \$621.83, Parcel 63441

81. Payment of \$400.00, Parcel 63441

Road Survey No. 1773 - County Road F15, Skyline, Lyons Valley, Parcel 64409

82. One Easement

83. Authorized the transfer of the following amounts in the Road Fund:

\$8,015.00 From oiling and grading projects to various reconstruction and rebase jobs requiring additional material expenditures in order to meet Select System requirements

270.00 For Budget adjustment of Budget Project 18-59, W.O. 1-2249, Rhone Road, Santee

84. Re Road Survey No. 1747, Spring Street, La Mesa, Parcel 63-274, W.O. 1-2163, Superior Court No. 287516; authorized the Auditor and Controller to draw a warrant in the amount of \$7,575.70, payable to the County Clerk, for deposit in the court to close said case.

85. Re improvement of East San Diego Villa Heights, 1913 Improvement Act Unincorporated Area 160, R.I.D. 6060; authorized the Auditor and Controller to make a cash transfer of \$14,565.00 to the County Treasurer's Revenue Account No. 202,407 from the Capital Improvement Fund for Area 160 Construction Fund, for costs in connection with the printing and servicing of 1913 Act Bonds.

86. Re contract with R.E. Hazard Contracting Co. for Resurfacing Portions of Various Streets in the Vicinity of South Chula Vista, a Total Distance of 1.38 Miles; accepted the work and authorized the Chairman to execute the Acceptance of Work and Materials and Notice of Completion.

Re Resurfacing Portions of Various Streets in the Vicinities of Poway, Escondido and San Marcos, a Total Distance of 6.42 Miles:

87. Adopted resolution determining prevailing wage rates.

88. Adopted resolution approving the plans and specifications and contract documents, and directing the Clerk to give proper notice inviting bids, said bid opening to be on August 5, 1965, at 2:00 p.m.

Re Resurfacing Portions of Various Streets in the Vicinities of Fallbrook and Cardiff, a Total Distance of 5.48 Miles:

89. Adopted resolution determining the prevailing wage rates.

90. Adopted resolution approving the plans and specifications and contract documents, and directing the Clerk to give proper notice inviting bids, said bid opening to be on July 29, 1965, at 2:00 p.m.

91. Discharged the Surveyor and Road Commissioner from accountability for the collection of a certain account in the amount of \$183.53.

92. Request of the City of El Cajon for a portion of the right of way acquired for Road Survey No. 1272, Fletcher Parkway, El Cajon, and recommendation by the Surveyor and Road Commissioner; requested the County Counsel to prepare proper form of Quitclaim Deed, as recommended by the Surveyor and Road Commissioner.

93. Adopted resolution requesting the State of California Division of Highways to provide a Freeway Crossing at the proposed alignment

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of Vernon Way-Greenfield Drive and State Freeway Route XI-SD-67.

96. Approved in principle the proposed response by the Surveyor and Road Commissioner to the request of the State of California Public Utilities Commission for funding of new protective devices at "D" and "E" Streets in Encinitas.

97. Re petition of Marjorie M. Ogle, et al, for the widening of Midland Avenue, Poway; filed report from the Surveyor and Road Commissioner, and directed that a copy of the report be sent to the petitioners; and requested the Surveyor and Road Commissioner to inform the petitioners that the interim widening of said street is being considered for next year.

98. Approved and authorized the Chairman to execute a Fourth Amendment to Modification of Agreement with the Engineers' Service Company, whereby public utility companies under the jurisdiction of the Public Utilities Commission of the State of California will be permitted to use certain County-owned aerial topographic maps.

99. Referred to the Surveyor-Road Department a letter from Concord Construction Co., subdivision developers, expressing the belief that an interchange at Los Coches Road and Interstate 8 is now needed.

100. Authorized the release of bonds guaranteeing the payment of 1964 taxes on the following subdivisions:

Name Map No. Lindquist and Thompson 5371 Subdivision

Storybook Inn 5418

101. The Clerk having refunded cash deposit guaranteeing a portion of the 1964 taxes and assessments on Del Mar Shores, Map No. 5404, authorized the release of the bond guaranteeing the balance of said taxes.

102. Approved and filed a Modification of Agreement to Improve Subdivision and Plan affecting Lake San Marcos, Unit No. 2, Map No. 5305, (Final Map approved 12-3-63, No. 79)

103. Approved and filed a Modification of Agreement to Improve Subdivision and Plan affecting Lake San Marcos Golf, Map No. 5561.

104. Re subdivision bond for setting monuments - Del Mar Shores, Map No. 5404; as requested by Rick Engineering Company and recommended by the Surveyor and Road Commissioner, directed the County Counsel to take proper legal action against the bonding company for payment of the Engineer's costs.

105. Adopted resolution approving the deletion of an off-site access road in Live Oak Estates, Map No. 5411, and authorizing the Chairman to execute a Modification of Agreement to Improve Subdivision.

106. Approved and authorized the Chairman to execute an Agreement with the San Diego Urban League, Inc. for a Neighborhood Youth Corps project, terminating June 30, 1966.

107. Adopted resolution opposing the proposed Army Reserve and National Guard merger.

108. Ordered action held in abeyance on the appointment of members of the Rancho Santa Fe Maintenance District Committee.

109. Authorized the Chairman to send telegrams to the San Diego County's Assemblymen and Senators and to the County Supervisors Association of California expressing the Board's opposition to passage of Medical Care Bill SB, and AB 2, and reaffirming the Board's opposition to AB 760.

110. Approved and authorized the Chairman to execute an Agreement with the San Diego Children's Home for the period July 1, 1965 to September 30, 1965.

111. Authorized the transfer of \$121,000.00 within the Road Fund, to cover unanticipated engineering expenditures.

112. Authorized the transfer of \$2,640.00 within the Department of Public Works budget account to provide additional funds for Project L828, Department of Medical Institutions, San Diego County General Hospital, Kitchen Cart Storage Area Revisions.

Authorized payment of the following claims for advertising County resources:

113. Chula Vista Chamber of Commerce - \$350.00.

114. Imperial Beach Junior Chamber of Commerce - \$350.00.

115. Approved and authorized the Chairman to execute an Agreement with the Oceanic Union School District for nursing service for the Project H-4 Start Program for July 6 through August 23, 1965.

116. Adopted resolution awarding to Inland Paving, Inc., the contract for Project L803, San Diego to Park, Improve Roads and Parking Areas.

117. Adopted resolution awarding to Sim J. Harris Company the contract for Project B536, Gillespie Field Runway 17/35 Surface Treatment.

118. As recommended by the Department of Public Works, rejected all bids opened on June 24, 1965 for Project L818, Otay River Disposal Area, Water System.

119. Ratified the action of the

LEGAL NOTICES

Registrar of Voters and the Auditor and Controller in performing the necessary services to conduct a special election for the City of Del Mar on June 22, 1965.

120. Adopted resolution applying for State Highway Funds for the construction of Friars Road Extension from Mission Village Road to Mission Gorge Road.

121. Referred to the County Counsel, for preparation of proper form of resolution, a letter from the Department of Public Works recommending the award to James W. Ruzulli of the contract for Project L828, Department of Medical Institutions, San Diego County General Hospital, Kitchen Cart Storage Area Revisions.

122. Referred to the County Counsel for preparation of proper form of resolution, a letter from the Department of Public Works recommending the award to Industrial Service & Engineering Co. of California of the contract for Project L753, Edgemoor Geriatric Hospital, Santee, California, Additional Steam Boiler.

123. Referred to the County Counsel, for preparation of proper form of resolution, a letter from the Department of Public Works recommending the award to The Electric Furnace Company of the contract for Project L926, San Diego County General Hospital, Incinerator Improvements.

124. Approved the application of Fairtime Shows, Inc. for a permit for the operation of mechanical rides at the Spring Valley Shopping Center from July 2, 1965 to July 5, 1965, inclusive.

125. Filed a letter from the Citizens' Interracial Committee of San Diego County requesting a discussion of their request for an appropriation of funds for the fiscal year 1965-66.

126. Referred to the Treasurer and the County Counsel, for study and recommendation, four bids for \$750,000.00, 1960, Series F Chula Vista City School District bonds.

127. The San Diego County Employees' Association presented scholarship awards to four outstanding students.

128. Awarded to Bank of America N. T. & S. A. and Associates the bid for \$750,000.00, 1960, Series F Chula Vista City School District Bonds.

129. After hearing on Special Assessment Investigation Report on improvement of Florine Drive and Casa Lane, et al, in the vicinity of Lemon Grove, 1911 Improvement Act Unincorporated Area 177, R.I.D. 6066, adopted resolution making finding in debt limit proceeding, waiving debt limitations, directing the County Surveyor to perform duties of Engineer and Superintendent of Streets, and deleting the construction of sidewalks from the project.

After hearing on resolution of intention for construction of improvements in Ellsworth Lane, et al, in the vicinity of Santee, 1911 Improvement Act Unincorporated Area 151, R.I.D. 605

LEGAL NOTICES

Tuesday, June 29, 1965
AFTERNOON SESSION
The Board reconvened at 2:05 p.m., all members of the Board being present.

LEGAL NOTICES

Audit Report of the financial accounts and records of the Lake Cucamonga Recreation and Park District for the fiscal year ended June 30, 1965.

LEGAL NOTICES

with Title Insurance and Trust Companies concerning the payment of delinquent taxes for 1964 on the following subdivisions: Campina Terrace Unit No. 2, and Ildica Estates Unit No. 2.

LEGAL NOTICES

There being no further business to come before the Board at that time, the Board adjourned in memory of Mrs. Dorothy K. Bailey, Walter Davis and Joseph A. Daneri.

LEGAL NOTICES

STATE OF CALIFORNIA
HIGHWAY TRANSPORTATION AGENCY
DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS
NOTICE TO CONTRACTORS

CLASSIFIED CALL

Use The
Town and Country News
For Your Legal Notices

NOTICE TO CONTRACTORS INVITING BIDS

NOTICE IS HEREBY GIVEN that the Alpine Union School District of San Diego County, California, acting by and through its Governing Board, hereinafter referred to as the District, will receive up to, but not later than 8:00 o'clock p.m. of the 12th day of July, 1965, sealed bids for the award of a contract for construction of: Add. #1 to Harbison Canyon School, Harbison Canyon Road, Alpine, California. Such bids shall be received in the office of the Superintendent of said District at: Highway 80, Alpine, California, and shall be opened and publicly read aloud at the above stated time and place.

Each bid must conform and be responsive to this invitation, the Information for Bidders, the Specifications, the Plans, and all the other documents comprising the pertinent Contract Documents. Copies of the Contract Documents are now on file and may be obtained in the office of Clyde Hufbauer-Architect, Inc. of said board at 1975 Fifth Avenue, San Diego 1, California.

Each bid shall be accompanied by a certified or cashier's check payable to the District, or a satisfactory bid bond in favor of the District executed by the bidder as principal and a satisfactory surety company as surety, in an amount not less than 5% of the maximum amount of the bid. The check or bid bond shall be given as a guarantee that the bidder shall execute the contract if it is awarded to him in conformity with the Contract Documents, and shall provide the surety bond or bonds as specified therein within five (5) days after notification of the award of the contract to the bidder.

The District reserves the right to reject any or all bids or to waive any irregularities or informalities in any bids or in the bidding. Preference will be made in the award for California made supplies, pursuant to Sections 4330 to 4334, inclusive, Government Code.

The District has determined the prevailing rate of per diem wages in the locality in which this work is to be performed for each craft or type of workman needed to execute the contract, which will be awarded to the successful bidder, to be as follows:

Table with columns: Trade or Occupation, H & W, Pension, Vacation, Industry Promotion, Per Diem Wage. Rows include Asphalt Raker, Ironer, Spreader; Mechanical Tamping or Finishing Machine Operator; Carpenters; etc.

Carpenter Foreman shall receive 40¢ above highest paid journeyman supervised except powder actuated nailer, layout and instrument man. Cement mason Foreman shall receive 25¢ above hourly rate of Journeyman rate.

The foregoing schedule of per diem wages is based upon a working day of eight (8) hours. The rate for legal holiday and overtime work shall be at time and one-half. The hourly wage rate prescribed hereinabove is the per diem rate divided by the aforementioned number of hours constituting a working day.

It shall be mandatory upon the Contractor to whom the contract is awarded, and upon any subcontractor under him, to pay not less than the said specified rates to all laborers, workmen, and mechanics employed by them in the execution of the contract.

Attention is called to the fact that a list of proposed subcontractors must be submitted with the bid.

No bidder may withdraw his bid for a period of fifty (50) days after the date set for the opening of bids.

Paul C. Clay
Alpine Union School
District, San Diego County,
California
July 1, 8, 1965

Sealed proposals will be received at the office of the State Highway Engineer, Room 406, Division of Highways Building, 120 South Spring Street, Los Angeles, California, until 2 o'clock p.m. on July 29, 1965, at which time they will be publicly opened and read in Room 2 of said building, for construction on State highway in accordance with the specifications therefor, to which special reference is made as follows:

San Diego County, between 1.0 mile west of Harritt Road and 2.8 miles west of Alpine (11-S.D.-8-R20.9/R26.7), about 1.6 miles in net length, divided roadway to be constructed by grading and surfacing with asphalt concrete on asphalt concrete base and aggregate base and one bridge to be constructed.

Bids are required for the entire work described herein.

Plans, specifications, and proposal forms to be used for bidding on this project can only be obtained at the office of the State Highway Engineer, Public Works Building, Sacramento, California.

Plans and specifications may be seen at the office of the State Highway Engineer at Sacramento, at the offices of the District Engineers at Los Angeles and San Francisco, and at the office of the District Engineer of the district in which the work is situated.

No bid will be considered unless it is made on a blank form furnished by the State Highway Engineer and is made in accordance with the provisions of the Standard Specifications and special provisions.

The Department of Public Works, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the Regulations of the Department of Commerce (15 C.F.R., Part 8), issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this advertisement will be awarded to the lowest responsible bidder without discrimination on the ground of race, color, or national origin.

The Department of Public Works reserves the right to reject any or all bids.

This contract is subject to the Work Hours Act of 1962, PL87-581, and implementing regulations, as further set forth under "Federal Requirements" of these special provisions.

Minimum wage rates for this project have been predetermined by the Secretary of Labor and are set forth in the special provisions. In the event there is a difference between the minimum wage rates as predetermined by the Secretary of Labor and the prevailing wage rates as determined by the Department of Public Works for similar classifications of labor, the Contractor and his subcontractors shall pay not less than the wage rate which is the higher of the two.

Abbreviations used in the schedule of predetermined wage rates in conjunction with employer payments listed in the right hand columns are identified as follows:

Table with columns: ph, pd, pwh, pwh/p, psth, psth/p, psthw, psthw/p. Rows include per hour worked, per day worked, per hour paid, per day paid, per straight time hour, gross wage, total wage, per man day.

Employer payments other than those itemized herein, as defined in Section 1773.1 of the Labor Code, are to be paid in accordance with the terms of the collective bargaining agreement applicable to the type of classification of the workmen or mechanics employed on the project.

Overtime, Sundays and Holidays—not less than one and one-half (1 1/2) times the basic hourly rate, plus applicable employer payments. The holidays upon which such rates shall be paid shall be all holidays recognized in the collective bargaining agreement applicable to the particular craft, classification or type of workman employed on the project.

Copies of all collective bargaining agreements relating to the work as set forth in the aforementioned Labor Code are on file and available for inspection in the office of the Department of Industrial Relations, Division of Labor Statistics and Research.

Attention is directed to Section 7-1.01G of the Standard Specifications providing for employment of apprentices on the work. Every such apprentice shall be paid the standard wage paid to apprentices under the regulations of the trade at which he is employed. Information relative to employment of apprentices shall be obtained from the Director of the Department of Industrial Relations, who is the Administrative Officer of the California Apprenticeship Council.

Pursuant to the provisions of Section 1770 of the Labor Code of the State of California, the Department of Public Works has ascertained the general prevailing rate of wages and employer payments for health and welfare, vacation, pension and similar purposes in the county in which the work is to be done to be as follows:

Table with columns: Basic rate per hour, Classification, Skilled Labor, Employer payments for H and W, Vacation, Pension. Rows include Asphalt plant engineer, Asphalt plant fireman, Boxman or mixer box operator, etc.

LEGAL NOTICES

INTERMEDIATE GRADE LABOR

Table with 4 columns: Job description, Rate 1, Rate 2, Rate 3. Includes jobs like Air compressor, Asphalt raker, Concrete curer, etc.

UNSKILLED LABOR

Table with 4 columns: Job description, Rate 1, Rate 2, Rate 3. Includes jobs like Flagman, Laborer.

- (1) travel time is considered as time worked
(2) in accordance with the "Employees Benefit Agreement"
(3) special conditions governing the use of this classification are set forth in the appropriate collective bargaining agreement
(4) includes 15¢ for holiday pay

DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS

J. C. WOMACK
State Highway Engineer

Dated June 18, 1965

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME NO. 38782

It is hereby certified that the undersigned is transacting business in El Cajon, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to wit:

EL CAJON BLUEPRINTING SERVICE
445 El Cajon Blvd.

WITNESS my hand this 29 day of June, 1965.

John F. Dietert
4449 Dawson
San Diego, California 92115

STATE OF CALIFORNIA) ss.
COUNTY OF SAN DIEGO)

On this 29th day of June, 1965, before me Jean D. McCollum a Notary Public for said County and State, duly commissioned and sworn, personally appeared JOHN F. DIETERT known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial Seal)

JEAN D. MCCOLLUM
Notary Public

My Commission Expires July 25, 1965

Joe Wallan Marries

Word has been received by Mr. and Mrs. Joseph Wallan of South Grade Road that their son Philip and Miss Monya Barton, daughter of Mr. and Mrs. Theodore Barton of El Cajon, were married June 21 on Guam in a ceremony performed by a Navy Chaplain.

Miss Barton left by Pan Am Jet to fly to Guam but at the time of her departure the day of the wedding was indefinite due to arrangements which had to be made after she arrived on Guam.

Fire Calls

JUNE 30 - Fire in horse trailer parked at Lutz Garage. JULY 4 - False alarm from Palo Verde.

Coincidence Brings Greetings

Haakon Magnussen, Alpine's rural mail carrier can truly tell everyone what a really "small world it is," after the experience he had recently in Medford, Oregon, while on vacation.

Haakon pulled off the road to look at the river which had a "wonder how the fishing is" look to it. He crossed over a small foot bridge to ask the surveyor who was working on the other side about the area and in the conversation found out that the man was working for the Department of Soil Conservation of the U.S. Department of Agriculture and was surveying to determine flood damage to property in the area.

The story ends with Haakon returning home with a greeting to Margaret Lowthian of Willow Glen Farm from her twin, James, and his family who have resided in Medford since 1963 when James was transferred from Defiance, Ohio.

Miss Lowthian and her twin and his family were together during the Christmas holidays in 1963 when they visited in Alpine.

UNIFICATION

The following is information regarding a possible taxpayers suit. Several of the school districts from San Diego County meeting in El Cajon recently expressed a willingness to participate in this proposed action.

THE PROBLEM

The Unruh School Act AB 145 is forcing the abolition of present school districts and the creation of new unified districts along existing high school district boundaries without any regard to the quality of education. This is being accomplished by repeated forced elections and a "bribe" payment of \$15 per child for districts voting "yes."

THE REMEDY

Legislative attempts - During this last legislative session many attempts were made to amend certain provisions of the Unruh Act without success.

Taxpayers suit - It appears that the only recourse left is a "Taxpayers Suit" to test the constitutionality of the Unruh Act, and thereby require changes in the act.

PROPOSED PLAN FOR LITIGATION

A 24-page preliminary brief from a reputable law firm from San Francisco, strongly questions the constitutionality of the Unruh Act. "For the State to distinguish in its foundation program support between various school districts simply on the basis of how people voted in an election is an unreasonable classification which violates, we believe, the equal protection provision of the Federal Constitution and the provisions of the State Constitution (ART. 1, Sec. 217)."

THE LAW

The Law firm of Stark and Champlin of Oakland was

recommended and has been approached to handle this suit. In response, they state, "In our opinion, there is a serious doubt that the act is constitutional and a good fighting chance of securing a determination by the courts that the provision for payment of approximately \$15 ADA to districts within an area in which unification was defeated, violates the constitution of California and is therefore illegal. . . . We must add, however, that the technique used by the legislature and the provision of the act, are unique. Accordingly, we know of no authority directly supporting our opinion and we must, therefore, rely upon general principles of constitutional law. Nor, for the same reason, do we know of any authority directly against our opinion. It does not follow that these extremes cancel each other out. A litigant seeking to invalidate a statute always has a heavy burden and that is particularly true where it is alleged, as it must be here, that the classification adopted by the legislature is arbitrary and unreasonable."

The above statements are those of C-QUE (Californians for Quality Unified Education).



"I've got a nail in my shoe!"

Thelma Walters



HOME ECONOMIST
Eastern District

SAN DIEGO GAS & ELECTRIC CO. suggests

One of the greatest pleasures of living in California is the abundant supply of fresh fruits and vegetables available. We all have our special favorites and I hope yours will be among the many we will cover in our July cooking schools.

Please plan on attending apples, artichokes, avocados - cabbage, celery, cantelope - squash, sapotes, papaya and pineapple, and many many more - all incorporated into a number of delectable recipes.

Our first program will be held June 13 at 10 a.m. and we will present a totally new and different program on July 27 at 10 a.m. Our programs are held in the Gracious Living Center of San Diego Gas & Electric Company's Eastern District Office at 104 North Johnson in El Cajon.

Please plan on attending and, why not bring a friend with you. We think you will find these programs of special timely interest and excitement. Admission, as always, is free and you have a chance of winning one of our door prizes too. I'll look forward to seeing you there.

Know Your Newspaper Better

Equal to the Front Page . . .

That's what studies have shown about the Classified page! Yes, the number of readers who read the "want ads" on the Classified page is equal to the number of readers of the front page. Don't you yourself look at the classified ads every issue? If you are one of the few who doesn't, you are missing both news and opportunity.

Service and News

The classified page provides both. The service of who has what for sale, rent or trade, for how much and where. The news that all advertising carries . . . about products, services, bargains. Just reading the classifieds is fun, and informative. We feel sure you must be a classified page reader . . . keep it up. But if you are one of the few who isn't, try it . . . this issue!

TOWN and COUNTRY NEWS



BEAUTIFUL NEW INTERIOR OF RECENTLY REMODELED EMPIRE MARKET IN ALPINE. OWNERS REPORTED RUSHING BUSINESS ON ANNIVERSARY. (Town and Country Photo)

TEACHER'S WORKSHOP IS HELD

ALPINE - The Alpine teacher's workshop on June 29 was a huge success, according to Mark Kerby, Summer School director. Modern Math materials and enrichment aids to be used in classes for the summer were shown and enrichment ideas shared.

During the second hour, Mr. Kendrick, County Curriculum Coordinator for Language Arts, shared ways in which reading and language skills might be improved.

SRA Reading kits, the Read-

ing Accelerator, Tack-ist-ometer and remedial ideas for those needing special help were presented by Kendrick. This was followed by a demonstration of the Controlled Reader by Mr. Frazier from Coast Visual Aids.

To follow the morning workshop, the Pacific Telephone Company played host in entertaining the faculty and administration at a Hobart House luncheon in Pine Valley.

Judges Announced

ALPINE - The judges for the Alpine Viejas Days Horse Show have been announced, according to Paul Nichols, chairman of the event.

In the Western Class, Don McDaniel of La Puente, Calif. will be the judge. And in the English Hunter and Jumper Class, F. P. MacMillan who comes from Healdsburg, also in California, will make the decisions.

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